

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

May 9, 2010

Sunday of the Blindman

Tone 5 / Eothinon 8

Saints of the Day: Prophet Isaiah; Martyr Christopher of Lycia; Venerable-martyr Nicholas; translation to Bari of the relics of Nicholas the wonderworker, archbishop of Myra in Lycia

DIVINE LITURGY

1.) After "Blessed is the Kingdom..." the Priest sings "Christ is risen..." (once) and the Choir (twice)

2.) 1st Antiphon

a. Shout with joy to God, all the earth

Sing to His name; give glory to His praises

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

b. Say to God: 'How awesome are thy works'

Let all the earth worship Thee, and sing to Thee

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

c. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

3.) Little Ektenia

4.) 2nd Antiphon:

a. May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

b. That thy way may be known upon earth, thy salvation among all nations

Let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

c. May God bless us, and may all the ends of the earth fear Him

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

d. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

"O only-begotten Son. . .

5.) Little Ektenia

6.) During the Little Entrance, the Third Antiphon:

Verse 1: Let God arise, and let his enemies be scattered, and let those who hate Him flee
from His face.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 2: As smoke vanishes, let them vanish; as wax melts before the fire.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 3: So let the sinners perish before God, but let the righteous rejoice.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 4: This is the day which the Lord has made; let us rejoice and be glad in it.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

7.) Entrance Hymn (Nassar, 931; Kazan Pent., 1:Append. A):

In the gathering places bless ye God the Lord from the springs of Israel.

O Son of God, who didst rise from the dead, save us, who sing unto Thee. Alleluia.

8.) After the Entrance we chant:

Tone 5

The Resurrection from the Octoechos (Nassar, 171; Sun. Mat., 21)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born
of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to
suffer death, and to raise the dead by his glorious Resurrection.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have
treasured for the world the treasures of silver-hating and revealed to us the sublimity of
humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with
Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغتِ النعمة من فمك مثل النار، فأنارت المسكونة ووضعت للعالم كنوزَ عَدَمِ حُبِّ الفِضَّةِ، وأوضحت لنا سُمُوَّ
الإِتضاع، يا أيُّها الأبُّ المؤدِّبُ بأقوالِهِ يوحناُ الذهبيُّ الفمُّ، فتشفع إلى الكلمةِ المسيحِ الإله، في خلاص نفوسنا

Tone 4

Kontakion for Pascha (Nassar, 924; Liturgikon)

When thou didst descend into the grave, O Immortal, thou didst destroy the power of hades. In victory didst thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to thine apostles and bestowing resurrection of the fallen.

9.) The Trisagion ("Holy God ... ") as usual.

10.) Epistle

Acts 16:16-34 (Blindman Sunday)

SUNDAY OF THE BLIND MAN

Gradual, Tone V

O Lord, protect us and preserve us both now and forever.
Verse. Save us, O Lord, for there is not one godly man left.
Lesson from the Acts of the Apostles 16 v. 16-34)

In those days, while we were on our way to the house of worship, we met a slave-girl, possessing a spirit of divination, who brought her masters a large profit by fortune-telling. Following after Paul and us, she kept screaming: "These men are servants of God. They are proclaiming to us the way of salvation."

She did this for several days. Paul was annoyed, turned back, and said to her spirit: "I command you to come out of her in the name of Jesus Christ." At that very moment the spirit came out of her.

Her masters, who saw that all their hopes of profit had vanished, seized Paul and Silas, dragged them off to the tribunal in the market place, and said to the magistrates:

"These men are Jews and they are making a great disturbance in our city. They are preaching doctrines, which it is not lawful for us Romans to accept or practice."

The crowd joined the accusation against them. Then, the magistrates gave orders to tear their clothes off them and flog them. After beating them severely, they put them in jail, and commanded the jailer to keep close watch over them. Accordingly the jailer confined them to the inner dungeon and fastened their feet in the stocks.

About midnight, Paul and Silas were praying and chanting psalms to God, while the prisoners listened to them. Suddenly, there was an earthquake so violent that the foundations of the prison were shaken. All the doors flew open and everybody's chains were unfastened.

When the jailer woke and saw that the prison doors were open, he drew his sword and was going to kill himself, because he supposed that the prisoners had escaped.

But Paul shouted loudly: "Do not harm yourself, for we are all here." The jailer called for lights, rushed in, and trembling fell at the feet of Paul and Silas. Then, he led them out of the jail and asked them: "Gentlemen, what must I do to be saved?" They answered him: "Believe in the Lord Jesus Christ. Then, you and your household will be saved." Thereupon, they preached the Gospel of the Lord to him and to his household.

Immediately he took them aside at that hour of the night, washed their wounds, and without delay he and all his household were baptized. Then, he took them up to his house and spread a table for them. So, he rejoiced with all his household, because he had believed in God.

11.) Gospel

John 9:1-38 (Blindman Sunday)

Sunday of the Blind Man

The Reading is from John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

12.) The Megalynarion: **Instead** of "It is truly meet..."

Tone 1

The angel spake to her that is full of grace, saying, "O pure virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day."

Shine, shine, O new Jerusalem; for the glory of the Lord hath risen upon thee. Rejoice and exult now, O Zion, and thou, O pure one, Theotokos, rejoice at the Resurrection of thy Son.

13.) **The Koinonikon:** "Receive ye the Body of Christ, and taste ye him that is found deathless."

14.) Post-Communion: **Instead** of "We have seen the true Light ...", sing "Christ is risen..." **ONCE**

15.) At the Great Dismissal we say, "May Christ our true God..." the Priest holds a lit candle and the Cross in his right hand, and says loudly: "Christ is Risen." The Faithful respond "Truly He is Risen." This is repeated 3 times, then the Priest and the Faithful sing, "Christ is risen..."

SUNDAY, MAY 9, 2010 –

THE HOLY BREAD IS OFFERED For the health of FOUAD ON HIS 80TH BIRTHDAY, ANNIE, ALEXANDER, SHEILA, GREG, ALEXANDREA, KIRA, HAYLEE & CALEB FOR AND ALL THE MOTHERS

FOR DOROTHY & JUNIOR, ALFRED & MABEL SHEPHERD ALSO OFFERED FOR THE HEALTH OF HELEN MITSON, FOR THE MITSON & CRAWFORD FAMILIES

FOR GERTRUDE MICHAELS AND ANTHONY MICHAELS, BISHARA ABOUFADEL, SHAMIRAN CRAMER, AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK – FR. ANTHONY, & FR. GEORGE,

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

FOR THE ALL THE DEPARTED FROM THE DEEB, SHEPHERD, TOMEH FAMILIES. FOR GENEVIEVE DEEB ALSO FOR OSCAR MITSON AND ALL THE DEPARTED FROM MITSON & CRAWFORD FAMILIES

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH – MAY THEIR MEMORIES BE ETERNAL.

MEMORIAL SERVICE FOR OZZIE MITSON
SATURDAY MAY 22 @ 5:00 PM AFTER VESPERS
OFFERED BY THE MITSON & CRAWFORD FAMILIES
RECEPTION AFTER THE SERVICE AT THE MARRIOTT, ALL ARE INVITED
THE FAMILY REQUEST YOUR PRESENCE FOR THIS SPECIAL OCCATION

Birthdays:

May

4: J. Oscar Mitson – **6:** Charlotte Smith – **7:** Jacob Tindall, Michael Tomeh
– **8** David G. Bojrab – **10:** Fouad "Fred" M. Deeb – **14:** Regina R. Bojrab – **18:** Jenny
Cockrell, Marwan Koudsia – **20:** Michaela Adams, Helen Mitson – **31:** Marc Trolinger

Wedding Anniversaries

May 8: Fred & Annie Deeb – **20:** Donald & Connie Schenkenberger –
30: John & Marcia Crawford

UPCOMING BREAD OFFERING:

– **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell –
May 23: Like Bedada – **May 30:** Open
June 6: Ramzi & Muna Sa'adeh – **June 13:** Walid & Salma

– **GOD GRANT YOU MANY YEARS** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

PLEASE TURN IN YOUR FOOD FOR THE
HUNGRY PEOPLE BOXES OR MAKE YOUR
DONATIONS
AS SOON AS POSSIBLE

Note to the Parishioners

As we walk throughout the new building, we might notice something that does not look right.

sent an e-mail.

Describing the problem that need to be repaired
or Write a note describing the problem
and give it to G. David Bojrab,
(No verbal memoos please)

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SCHEDULE OF EVENTS

Saturday, May 8 -

Catechism (Group 2) 4pm – 5pm

5:00 pm Great Vesper

Sunday, May 9 -

BLIND MAN AND MOTHER'S DAY

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

Monday, May 10 –

7:00 PM ANTIOCHIAN WOMEN MEETING

Tuesday, May 11 - Sts Cyril & Methodius

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 12- Leave of Pascha

Catechism (Group 1) – 10 am – 11am

6:30 – Vesperal Divine Liturgy of the Ascension

Thursday, May 13 – Ascension of our Lord

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 15 -

Baptism Zaina Zawahri 2pm

Reception Following

5:00 pm Great Vesper

Sunday, May 16 - **HOLY FATHERS (FIRST ECUMENICAL COUNCIL)**

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

Monday, May 17 –

7:00 pm Men's Club Meeting

Tuesday, May 18 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 19 - Catechism (Group 1) – 10 am – 11am

Thursday, May 20 –

7:30pm – 8:30pm Basic Class in Orthodoxy

Friday, May 21 – Sts Constantine & Helen

Saturday, May 22 -

Catechism (Group 2) 4pm – 5pm

5:00 pm Great Vesper

MEMORIAL SERVICE FOR OZZIE MITSON

OFFERED BY THE MITSON & CRAWFORD FAMILIES

RECEPTION AFTER THE SERVICE AT THE MARRIOTT ALL ARE INVITED

Sunday, May 23 - **HOLY PENTECOST**

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

7:30 pm Kneeling Vespers for Pentecost Monday

Monday, May 24 – **HOLY SPIRIT DAY - NO FASTING ALL WEEK**

Tuesday, May 25 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 26 - Catechism (Group 1) – 10 am – 11am

Thursday, May 27 –

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 28 -

Catechism (Group 2) 4pm – 5pm

5:00 pm Great Vesper

Sunday, May 29 - **ALL SAINTS**

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

GARAGE SALE – JUNE 3, 4 AND 5

FOR MORE INFORMATION

CONTACT CONNIE SCHENKENBERGER

Tuesday, June 1 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, June 2 - Catechism (Group 1) – 10 am – 11am

Thursday, June 3 – Garage sale

7:30pm – 8:30pm Basic Class in Orthodoxy

Friday, June 4 – Garage sale

Saturday, June 5 - Garage sale

Catechism (Group 2) 4pm – 5pm

5:00 pm Great Vesper

Sunday, June 6 -

9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Monday, June 7 -

7:00 pm Parish Council meeting

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

Now that the Church is complete, we are ready to schedule special events. The church calendar will now include social hall rentals and church events. The calendar is updated regularly and is available on the website at www.stjohnftwayne.org.

Also on the website are guidelines for all church rentals.

To schedule your event please contact the operations manager
David Bojrab.

BETWEEN THE LEAVES

VINE & BRANCHES BOOKSTORE

NEW BOOKS & GIFTS FOR CHILDREN AVAILABLE @ BOOKSTORE

Please come and visit the new Bookstore

FOR MORE INFORMATION SEE CONNIE SCHENKENBERGER

The 2nd Annual St. John Chrysostom Golf Outing

Proceeds will support the construction of our new church on Badiac Road

Autumn Ridge Golf Course

Wednesday, July 15, 2010

1:00 pm Shotgun Start

Hog Roast at 6:00 pm Following Golf

Entry Fee is \$80 per golfer which includes:

- 18 holes of Florida Scramble golf - four person teams
- 2 carts per team
- Boxed lunch at registration
- Dinner/Raffle following golf
- Refreshment cart on course
- Golf Prizes

GOLF REGISTRATION DEADLINE IS MONDAY, June 21

Make checks payable to: St. John Chrysostom Building Fund

Registration forms are available in the fellowship hall and the bookstore

402 Badiac Rd, Fort Wayne, IN 46845.

DINNER ONLY RESERVATION FOR NON-GOLFERS \$25 per person.

Hog Roast at 6:00 pm at Autumn Ridge Golf Course *Reservation deadline is Monday, June 21 Make checks payable to: St. John Chrysostom Building Fund*

For registration questions and information please contact:

Don Schenkenberger

John Fay

Rick Adams