

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

Sunday, May 2, 2010

Sunday of Samaritan Woman, Mid-Pentecost,
and the Translation of the Relics of St. Athanasios the Great
TONE 4 Eothinon 7

On this day, we commemorate: Athanasios the Great, patriarch of Alexandria; Martyrs Hesperos, Zoe and their sons Kyriakos and Theodoulos in Attalia; translation of the relics of the holy Passion-bearers Boris and Gleb

DIVINE LITURGY

1.) After "Blessed is the Kingdom..." the Priest sings "Christ is risen..." (once) and the Choir (twice)

2.) 1st Antiphon

a. Shout with joy to God, all the earth

Sing to His name; give glory to His praises

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

b. Say to God: 'How awesome are thy works'

Let all the earth worship Thee, and sing to Thee

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

c. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

3.) Little Ektenia

4.) 2nd Antiphon:

a. May God have mercy upon us, and bless us, and may He cause His face to shine upon us,
and have mercy on us

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

b. That thy way may be known upon earth, thy salvation among all nations

Let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

c. May God bless us, and may all the ends of the earth fear Him

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

d. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

"O only-begotten Son. . .

5.) Little Ektenia

6.) During the Little Entrance, the Third Antiphon:

Verse 1: Let God arise, and let his enemies be scattered, and let those who hate Him flee
from His face.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 2: As smoke vanishes, let them vanish; as wax melts before the fire.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 3: So let the sinners perish before God, but let the righteous rejoice.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 4: This is the day which the Lord has made; let us rejoice and be glad in it.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

7.) Entrance Hymn (Nassar, 931; Kazan Pent., 1:Append. A):

In the gathering places bless ye God the Lord from the springs of Israel.

O Son of God, who didst rise from the dead, save us, who sing unto Thee. Alleluia.

8.) After the Entrance we chant:

Tone 4

Resurrection (Nassar, 162; Kazan Vesp., 167)

Having learned the joyful message of the Resurrection from the angel, the women Disciples
cast from them their parental condemnation, and proudly broke the news to the Disciples,
saying, Death hath been spoiled. Christ God is risen, granting the world Great Mercy.

Tone 3

St. Athanasios

Thou best shown thyself, O God-inspired Father Athanasios, as a guide to the Orthodox
Faith, a teacher of true worship and purity, O star of the universe and companion of the
Bishops, O wise one. Through thy light thou best enlightened all, O harp of the Spirit.
Therefore, intercede with Christ God to save our souls.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have
treasured for the world the treasures of silver-hating and revealed to us the sublimity of
humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with
Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغت النعمة من فمك مثل النار، فأنارت المسكونة ووضعت للعالم كنوزَ عدم حبِّ الفضة، وأوضحت لنا سموَّ الإِتضاع، يا أيُّها الأبُّ المؤدِّبُ بأقوالِهِ يوحناَ الذهبيَّ الفم، فتشفع إلى الكلمةِ المسيحِ الإله، في خلاص نفوسنا

Tone 8

Mid-Pentecost(Nassar, 958; Kazan Pent. Vol. 1, 244)

In the midst of this Feast, O Savior, give thou my thirsty soul to drink of the waters of true worship; for thou didst call out to all, saying, Whosoever is thirsty, let him come to me and drink. Wherefore, O Christ our God, Fountain of life, glory to thee.

Troparion of the Patron Saint or Titular Feast of the Church

Tone 4

Kontakion for Pascha (Nassar, 924; Liturgikon)

When thou didst descend into the grave, O Immortal, thou didst destroy the power of hades. In victory didst thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to thine apostles and bestowing resurrection of the fallen.

9.) The Trisagion (“Holy God ...”) as usual.

10.) Epistle: Hebrews 13:7-16 (St. Athanasios – same as January 18)

SUNDAY OF THE SAMARITAN WOMAN

Gradual, Tone IV

O Lord, how manifold are your works. You have created them all in wisdom.

Verse: Bless the Lord, O my soul.

Lesson from the Acts of the Apostles (c. 11 v. 19-30)

In those days, the Apostles were scattered because of the persecution, which arose over Stephen and traveled as far as Phoenicia, Cyprus, and Antioch. But they preached the message only to the Jews. Yet, some of them, men of Cyprus and Cyrene, who had come to Antioch, preached the Gospel of the Lord Jesus to the Gentiles also. The hand of God was with them. So, a great number of men believed and turned to the Lord.

The news about them reached the ears of the Church in Jerusalem and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad and exhorted them all to remain faithful and steadfast to the Lord. For he was a good man, full of the Holy Spirit and of faith. So, a considerable number of people were converted to the Lord.

Then, Barnabas proceeded to Tarsus to look for Saul. He found him and brought him to Antioch. They met for a whole year in that church and preached to large numbers of people. Now, it was in Antioch that for the first time the disciples were called Christians.

In those days, prophets from Jerusalem came down to Antioch. One of them, named Agabus, stood up and foretold through the Holy Spirit that a great famine was going to occur all over the world. This famine took place in the days of Claudius. Therefore, the disciples, each according to his ability, decided to send relief to the brethren, who lived in Judea. They did so and sent it to the elders through the hands of Barnabas and Saul.

11.) Gospel: John 4:5-42 (Sunday of the Samaritan Woman)

Gospel

John 4:5-42 (Sunday of the Samaritan Woman)

The Reading of the Holy Gospel according to St. John

Jesus came to a city of Samaria called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink, you would have asked him, and he would have given you living water.'" The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us this well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her. "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we know what we worship, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you seek?" or, "Why are you talking to her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'In four months comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for the harvest. He who reaps receives wages, and gathers fruit for eternal life, so that the sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. Any many more believed because of his word. They said to the woman, "It is no

longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

12.) The Megalynarion: **Instead** of "It is truly meet..."

Tone 1

The angel spake to her that is full of grace, saying, "O pure virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day."

Shine, shine, O new Jerusalem; for the glory of the Lord hath risen upon thee. Rejoice and exult now, O Zion, and thou, O pure one, Theotokos, rejoice at the Resurrection of thy Son.

13.) **The Koinonikon:** "Receive ye the Body of Christ, and taste ye him that is found deathless."

14.) Post-Communion: **Instead** of "We have seen the true Light ...", sing "Christ is risen..." **ONCE**

15.) At the Great Dismissal we say, "May Christ our true God..." the Priest holds a lit candle and the Cross in his right hand, and says loudly: "Christ is Risen." The Faithful respond "Truly He is Risen." This is repeated 3 times, then the Priest and the Faithful sing, "Christ is risen..."

NOTE:

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Hakhan Qam!

Greek: Kristus Anesti! Alithos Anesti!

Russian: Christos Voskrese! Voistinu Voskrese!

Ethiopian: Christos T'ensab Em' Muktan! Exai' Ab-her Eokala!

Holy Bread Recipe:

5 pound flour

2 Packages dry yeast (or 2 tablespoon)

Salt

6 cups warm water

note: do not use Oil or any other additives
as it could cause damage to the Chalice

SUNDAY, MAY 2, 2010 –

THE HOLY BREAD IS OFFERED For the health of JOE AND JENN COCKRELL JR., JOE, SANDRA, AND KRISTIN COCKRELL, MIKE, NANCY, AND ANN BARRETT, JOSH, AND ALEX WENDT, AND ALL MEMBERS OF THE COCKRELL, VILLA, BARRETT, DAHM, EPSTEIN, AND WENDT FAMILIES.

ALSO GERTRUDE MICHAELS AND ANTHONY MICHAELS,

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

BISHARA ABOUFADEL, SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE,

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

IN MEMORY OF ALL THE DEPARTED FROM THE COCKRELL, VILLA, BARRETT, AND DAHM FAMILIES.

GENEVIEVE DEEB AND BOB WISE.

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH – MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

May 2: Joe & Jennifer Cockrel – **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell –

May 23: Like Bedada – **May 30:** Open

Birthdays:

May

4: J. Oscar Mitson – **6:** Charlotte Smith – **7:** Jacob Tindall, Michael Tomeh
– **8** David G. Bojrab – **10:** Fouad "Fred" M. Deeb – **14:** Regina R. Bojrab – **18:** Jenny
Cockrell, Marwan Koudsia – **20:** Michaela Adams, Helen Mitson – **31:** Marc Trolinger

Wedding Anniversaries

May 8: Fred & Annie Deeb – **20:** Donald & Connie Schenkenberger

– GOD GRANT YOU MANY YEARS –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

PLEASE TURN IN YOUR FOOD FOR THE HUNGRY PEOPLE BOXES
OR MAKE YOUR DONATIONS AS SOON AS POSSIBLE

Note to the Parishioners

As we walk throughout the new building, we might notice something that does not look right send an e-mail Describing the problem that need to be repaired or Write a note describing the problem and give it to G. David Bojrab, (No verbal memos please)

+++++

SCHEDULE OF EVENTS

Saturday, May 1 -

Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, May 2 - Samaritan Woman

9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Tuesday, May 4 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 5 - Catechism (Group 1) – 10 am – 11am

Thursday, May 6 –

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 8 -

Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, May 9 - BLIND MAN AND MOTHER'S DAY

9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Monday, May 10 –

7:00 PM ANTIOCHIAN WOMEN MEETING

Tuesday, May 11 - Sts Cyril & Methodius

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 12- Leave of Pascha

Catechism (Group 1) – 10 am – 11am
6:30 – Vesperal Divine Liturgy of the Ascension

Thursday, May 13 – Ascension of our Lord

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 15 -

Baptism Zaina Zawahri 2pm
Reception Following
5:00 pm Great Vesper

Sunday, May 16 - HOLY FATHERS (FIRST ECUMENICAL COUNCIL)
 9:00 a.m. Matins 10:15 a.m. Divine Liturgy
 -Church School immediately following Eucharist

Monday, May 17 -
 7:00 pm Men's Club Meeting

Tuesday, May 18 -
 7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 19 - Catechism (Group 1) – 10 am – 11 am

Thursday, May 20 -
 7:30pm – 8:30pm Basic Class in Orthodoxy

Friday, May 21 - Sts Constantine & Helen

Saturday, May 22 -
 Catechism (Group 2) 4pm – 5pm
 5:00 pm Great Vesper
MEMORIAL SERVICE FOR OZZIE MITSON
OFFERED BY THE MITSON & CRAWFORD FAMILIES

Sunday, May 23 - HOLY PENTECOST
 9:00 a.m. Matins 10:15 a.m. Divine Liturgy
 -Church School immediately following Eucharist
7:30 pm Kneeling Vespers for Pentecost Monday

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

Now that the Church is complete, we are ready to schedule special events. The church calendar will now include social hall rentals and church events. The calendar is updated regularly and is available on the website at www.stjohnftwayne.org.

Also on the website are guidelines for all church rentals.

To schedule your event please contact the operations manager David Bojrab at 341-4842.

The 2nd Annual St. John Chrysostom Golf Outing

Proceeds will support the construction of our new church on Badiac Road

Autumn Ridge Golf Course

Wednesday, July 15, 2010

1:00 pm Shotgun Start

Hog Roast at 6:00 pm Following Golf

Entry Fee is \$80 per golfer which includes:

- 18 holes of Florida Scramble golf - four person teams
- 2 carts per team
- Boxed lunch at registration
- Dinner/Raffle following golf
- Refreshment cart on course
- Golf Prizes

GOLF REGISTRATION DEADLINE IS MONDAY, June 21

Make checks payable to: St. John Chrysostom Building Fund

Registration forms are available in the fellowship hall and the bookstore

402 Badiac Rd, Fort Wayne, IN 46845.

DINNER ONLY RESERVATION FOR NON-GOLFERS \$25 per person.

Hog Roast at 6:00 pm at Autumn Ridge Golf Course *Reservation deadline is Monday, August 3 Make checks payable to: St. John Chrysostom Building Fund*

For registration questions and information please contact:

Don Schenkenberger 260/471-5040

John Fay 260/338-2600

Rick Adams 586-531-2030