

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

April 25, 2010

Sunday of the Paralytic and Apostle and Evangelist Mark

Tone 3 / Eothinon 5

Saints of the Day: Apostle and Evangelist Mark; Martyr Niki; Macedonios, patriarch of Constantinople; New-martyr George

DIVINE LITURGY

1.) After "Blessed is the Kingdom..." the Priest sings "Christ is risen..." (once) and the Choir (twice)

2.) 1st Antiphon

a. Shout with joy to God, all the earth

Sing to His name; give glory to His praises

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

b. Say to God: 'How awesome are thy works'

Let all the earth worship Thee, and sing to Thee

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

c. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

Refrain: "Through the intercessions of the Theotokos, O Savior, save us."

3.) Little Ektenia

4.) 2nd Antiphon:

a. May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

b. That thy way may be known upon earth, thy salvation among all nations

Let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

c. May God bless us, and may all the ends of the earth fear Him

Refrain: "Save us, O Son of God who rose from the dead, as we sing to Thee: Alleluia."

d. Glory to the Father and to the Son and to the Holy Spirit

Both now and ever and unto ages of ages. Amen

"O only-begotten Son. . .

5.) Little Ektenia

6.) During the Little Entrance, the Third Antiphon:

Verse 1: Let God arise, and let his enemies be scattered, and let those who hate Him flee
from His face.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 2: As smoke vanishes, let them vanish; as wax melts before the fire.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 3: So let the sinners perish before God, but let the righteous rejoice.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

Verse 4: This is the day which the Lord has made; let us rejoice and be glad in it.

Choir: Christ is risen from the dead, trampling down death by death, and to those in the tombs
bestowing life

7.) Entrance Hymn (Nassar, 931; Kazan Pent., 1:Append. A):

In the gathering places bless ye God the Lord from the springs of Israel.

O Son of God, who didst rise from the dead, save us, who sing unto Thee. Alleluia.

8

.) After the Entrance we chant:

Tone 3

The Resurrection from the Octoechos (Nassar, 154; Kazan Vesp., 165)

Let the heavens rejoice and the earth be glad; for the Lord hath done a mighty act with his
own arm. He hath trampled down death and become First-born from the dead. He hath
delivered us from the depth of hades, granting the world the Great Mercy.

Tone 3

Apostle Mark (Nassar, 38 #12)

O Holy Apostle Mark, intercede with our merciful God to grant our souls forgiveness of sins

8.) After the Entrance we chant:

Tone 2

The Resurrection from the Octoechos (Nassar, 147; Kazan Pent. Vol. 1, 214)

When thou didst submit thyself unto death, O Thou deathless and immortal one, then Thou
didst destroy Hell with Thy Godly pow'r, and when Thou didst raise the dead from beneath
the earth, all the pow'rs of heaven did cry aloud unto Thee O Christ thou giver of life glory to
Thee.

Tone 2

Myrrh Bearing Women (Nassar, 948; Kazan Pent. Vol. 1, 240)

The pious Joseph, having brought down thy pure body from the Tree, wrapped it in fine linen, embalmed it with ointment, provided for it, and laid it in a new tomb. But thou didst verily rise, after three days, O Lord, granting the world Great Mercy.

Verily, the angel came to the tomb and said to the ointment-bearing women, The ointment is meet for the dead, but Christ is shown to be remote from corruption. But cry ye, The Lord is risen, granting the world the Great Mercy.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have treasured for the world the treasures of silver-hating and revealed to us the sublimity of humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغتِ النعمة من فمك مثل النار، فأنارت المسكونة ووضعت للعالم كنوزَ عَدَمِ حُبِّ الفِضَّةِ، وأوضحت لنا سُمُوَّ الإِتِّضاعِ، يا أيُّها الأبُّ المؤدِّبُ بأقوالِهِ يوحناَ الذهبيَّ الفمَّ، فتشفع إلى الكلمةِ المسيحِ الإلهِ، في خلاصِ نفوسِنَا

Tone 8

Kontakion - Pascha (Nassar, 924; Liturgikon, 321; Kazan Pent. Vol. 1, Append. B)

When thou didst descend into the grave, O Immortal, thou didst destroy the power of hades. In victory didst thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to thine apostles and bestowing resurrection of the fallen.

4.) The Trisagion (“Holy God ...”) as usual.

5.) Epistle

1 Peter 5:6-14 (Apostle and Evangelist Mark)

SUNDAY OF THE PARALYTIC

Gradual, Tone III

Sing praises to our God, sing praises to our King.

Verse: Clap your hands, all you nations.

Lesson from the Acts of the Apostles (c. 9, v. 32-42)

In those days, as Peter was traveling about among them all, he happened to Visit also the saints, who resided at Lydda. There he found a man, named Aeneas, a paralytic, who had been bedridden for eight years. Peter said to him:

“Aeneas, Jesus Christ has healed you. Rise and make your bed.” He rose immediately. All the residents of Lydda and Sharon saw him, and they turned to the Lord.

Now, there was at Joppa a disciple named Tabitha, which means Dorcas, that is to say, Gazelle. She was entirely occupied in good works and acts of charity. But it happened at that time that she fell sick and died. So, they washed her and laid her in an upper room.

As Lydda was near Joppa, and the disciples had learned that Peter was there, they sent two men to him with the entreaty to come over without delay. So, Peter arose and came with them. On his arrival they took him to the upper room. All the widows stood around him weeping and showing him the shirts and garments, which Dorcas had made, while she was still with them.

But Peter put them all away and knelt down and prayed. Then, turning to her, he said: "Tabitha, rise." Thereupon, she opened her eyes, saw Peter, and sat up. He gave her his hand, and lifted her up. Then, calling the saints and the widows, he presented her alive to them. This miracle became known through all Joppa, and many believed in the Lord.

6.) Gospel

John 5:1-15 (Sunday of the Paralytic)

Gospel

John 5:1-15 (Sunday of the Paralytic)

At that time: Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, "Take up your pallet, and walk." They asked him, "Who is the man who said to you, "Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

12.) The Megalynarion: **Instead** of "It is truly meet..."

Tone 1

The angel spake to her that is full of grace, saying, "O pure virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day."

We believers in unison bless thee, O Virgin, crying, Rejoice, O gate of the Lord.

Rejoice, O living city. Rejoice, O thou from whom did rise upon us from the dead the Light of Resurrection, he who was born of thee.

13.) **The Koinonikon**: "Receive ye the Body of Christ, and taste ye him that is found deathless."

14.) Post-Communion: **Instead** of "We have seen the true Light ...", sing "Christ is risen..." **ONCE**

15.) At the Great Dismissal we say, "May Christ our true God..." the Priest holds a lit candle and the Cross in his right hand, and says loudly: "Christ is Risen." The Faithful respond "Truly He is Risen." This is repeated 3 times, then the Priest and the Faithful sing, "Christ is risen..."

NOTE:

(a) Our tradition is to leave the Royal door and the other two doors open for the whole time during Bright week until Saturday Vespers for St. Thomas.

(b) There will be no fasting on Wednesday and Friday, not only during Bright week only but until the Feast of the Ascension, for the whole forty days. (This was the decision of the Holy Synod of the Church of Antioch)

(c) If a death occurred in any of our parishes between Easter and Ascension, the funeral service for Bright week should be celebrated and not the regular funeral service.

(d) From Easter Sunday to the Sunday of Pentecost, the Troparion, "O Heavenly King. . ." is not sung. And from Easter Sunday to its leave-taking, instead of "Holy God. . ."; "O come, let us worship and fall down... " in Matins, the Hours, and Vespers; and "Glory to God in the highest" before the Matins psalms; and, "We have seen the true light. . ." in the Divine Liturgy, we say "Christ is risen. . ."

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Hakkan Qam!

Greek: Kristus Anesti! Alithos Anesti!

Russian: Kristus Voskrese! Voistinu Voskrese!

Ethiopian: Kristus T'ensah Em' Multan! Exai' Ab-her Eekala!

Holy Bread Recipe:
5 pound flour
2 Packages dry yeast (or 2 tablespoon)
Salt
6 cups warm water
note: do not use Oil or any other additives
as it could cause damage to the Chalice

SUNDAY, APRIL 25, 2010 –

THE HOLY BREAD IS OFFERED by ROBERT & ELIZABETH TINDALL, for JACOB, SARAH, DAVID – for HERMAN, DASY Johnson and GITTA. ALSO FOR MATT, ALISON & DAVID TACKETT, THOMAS TROLINGER.

ALSO GERTRUDE MICHAELS AND ANTHONY MICHAELS,

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

BISHARA ABOUFADEL, SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE,

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

MAX WILLIAMS, THE TINDALL, WILLIAMS, LO CASTRO AND JOHNSON FAMILIES

FOR GENEVIEVE AND GLEN

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH – MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

Apr 25 Robert & Elizabeth Tindall

May 2: Joe & Jennifer Cockrel – ***May 9:*** Annie Deeb – ***May 16:*** Joe & Sandy Cockrell –

May 23: Like Bedada – ***May 30:*** Open

April Birthdays

12 Michael Israbian – ***14*** John Fay – ***15*** Michael Maloley – ***26*** Ryan Adams
– ***30*** Richard Adams

– ***GOD GRANT YOU MANY YEARS*** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

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Note to the Parishioners

As we walk throughout the new building, we might notice something that does not look right, sent an e-mail describing the problem that need to be repaired or Write a note describing the problem and give it to G. David Bojrab,

(No verbal memos please)

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PLEASE TURN IN YOUR FOOD FOR THE HUNGRY PEOPLE BOXES
OR MAKE YOUR DONATIONS AS SOON AS POSSIBLE

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GARAGE SALE – JUNE 3, 4 AND 5
FOR MORE INFORMATION
CONTACT CONNIE SCHENKENBERGER

SCHEDULE OF EVENTS

Saturday, April 24 -

Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, April 25 - Sunday of the Paralytic

9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Monday, April 26 –

7:00 pm Parish Council meeting

Tuesday, April 27 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, April 28 - Catechism (Group 1) – 10 am – 11am

Thursday, April 29 –

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 1 -

Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, May 2 - Samaritan Woman

9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Tuesday, May 4 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 5 - Catechism (Group 1) – 10 am – 11am

Thursday, May 6 –

7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 8 -

Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, May 9 - BLIND MAN AND MOTHER'S DAY
 9:00 a.m. Matins 10:15 a.m. Divine Liturgy
 -Church School immediately following Eucharist

Monday, May 10 -
 7:00 pm Antiochian Women meeting

Tuesday, May 11 - Sts Cyril & Methodius
 7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 12- Leave of Pascha
 Catechism (Group 1) – 10 am – 11am
 6:30 – Vesperal Divine Liturgy of the Ascension

Thursday, May 13 – Ascension of our Lord
 7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 15 -
 Baptism Zaina Zawahri 2pm
 Reception Following
 5:00 pm Great Vesper

Sunday, May 16 - HOLY FATHERS (FIRST ECUMENICAL COUNCIL)
 9:00 a.m. Matins 10:15 a.m. Divine Liturgy
 -Church School immediately following Eucharist

Monday, May 17 –
 7:00 pm Men's Club Meeting

Tuesday, May 18 -
 7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 19 - Catechism (Group 1) – 10 am – 11am

Thursday, May 20 –
 7:30pm – 8:30pm Basic Class in Orthodoxy

Friday, May 21 – Sts Constantine & Helen

Saturday, May 22 -
 Catechism (Group 2) 4pm – 5pm
 5:00 pm Great Vesper

Sunday, May 23 - HOLY PENTECOST
 9:00 a.m. Matins 10:15 a.m. Divine Liturgy
 -Church School immediately following Eucharist

Monday, May 24 – HOLY SPIRIT DAY - NO FASTING ALL WEEK

Tuesday, May 25 -
 7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, May 26 - Catechism (Group 1) – 10 am – 11 am

Thursday, May 27 –
7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, May 28 -
Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, May 29 - **ALL SAINTS**
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

BETWEEN THE LEAVES

VINE & BRANCHES BOOKSTORE

NEW BOOKS & GIFTS FOR CHILDREN AVAILABLE @ BOOKSTORE

Please come and visit the new Bookstore

FOR MORE INFORMATION SEE CONNIE SCHENKENBERGER

Now that the Church is complete, we are ready to schedule special events. The church calendar will now include social hall rentals and church events. The calendar is updated regularly and is available on the website at www.stjohnfortwayne.org.

Also on the website are guidelines for all church rentals.

To schedule your event please contact the operations manager David Bojrab.

