

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS

April 27, 2008

Great and Holy Pascha

DIVINE LITURGY

After the exclamation “Blessed is the Kingdom...”

Priest: **Christ is risen from the dead, trampling down death by death; and upon those in the tombs**

Choir: **bestowing life!**

Priest: **Let God arise, and let his enemies be scattered; and let them who hate him flee from before his face.**

Choir: *Refrain*

Priest: **As smoke vanishes, let them vanish; as wax melts before the fire.**
 Choir: *Refrain*
 Priest: **So let the sinners perish before God; but let the righteous rejoice.**
 Choir: *Refrain*
 Priest: **This is the day which the Lord has made; let us rejoice and be glad in it.**
 Choir: *Refrain*
 Priest: **(Glory to the Father, and to the Son, and to the Holy Spirit;**
 Choir: *Refrain*
 Priest: **Now and ever, and unto ages of ages. Amen. Christ is risen from the dead, trampling down death by death; and upon those in the tombs**
 Choir: **bestowing life!**

1st Antiphon

- a. Shout with joy to God, all the earth; Sing to His name; give glory to His praises.
Refrain: "Through the intercessions of the Theotokos, O Savior save us."
 b. Say to God: 'How awesome are thy works'; Let all the earth worship Thee, and sing to Thee.
Refrain
 c. Glory to the Father, and to the Son, and to the Holy Spirit.
 Now and ever, and unto ages of ages. Amen. *Refrain*

2nd Antiphon

- a. May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us.
Refrain: "O Son of God who art Risen from the dead, save us who sing to thee. Alleluia!"
 b. That thy way may be known upon earth, thy salvation among all nations. *Refrain*
 c. Let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. *Refrain*
 d. May God bless us, and may all the ends of the earth fear Him. *Refrain*
 e. Glory to the Father, and to the Son, and to the Holy Spirit.
 Now and ever, and unto ages of ages. Amen.

O Only-begotten Son and Word of God, who art immortal, yet didst condescend for our salvation to be incarnate of the holy Theotokos and ever-virgin Mary, and without change wast made man; and wast crucified, O Christ our God, and by thy death didst Death subdue; who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit: save us.

During the Little Entrance (Tone 5)

Verse: **Let God arise, and let his enemies be scattered; and let them who hate him flee from before his face.**

Refrain: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Verse: **As smoke vanishes, let them vanish; as wax melts before the fire.** *Refrain*

Verse: **So let the sinners perish before God; but let the righteous rejoice.** *Refrain*

Verse: **This is the day which the Lord has made; let us rejoice and be glad in it.**
Refrain

The Entrance Hymn(Eisodikon):

In the gathering places bless ye God the Lord from the springs of Israel. O Son of God, who hadst rise from the dead, save us, who sing unto Thee. Alleluia.

After the Entrance we chant:

Tone 5

Troparion of Pascha

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Tone 4

Hypakoe of Pascha (Nassar, 923; Kazan, Pent 1:28)

They who were with Mary came before the dawn, found the stone rolled away from the sepulchre, and heard the angels say unto them, Why seek ye him as man with the dead, who dwells in light eternal?

Tone 8

Kontakion of Pascha (Nassar, 924; Kazan Pent. I:Append. B)

Seated upon thy throne in heaven and upon a foal on earth, O Christ God, thou didst receive the praise of the angels and the hymns of the children: Blessed is he that cometh to recall Adam.

The Trisagion (Instead of "Holy God ... ")

As many as have been baptized into Christ, have put on Christ. Alleluia.

As many as have been baptized into Christ, have put on Christ. Alleluia.

As many as have been baptized into Christ, have put on Christ. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many as have been baptized into Christ, have put on Christ. Alleluia.

Epistle:

Acts: 1:1-8 (Holy Pascha)

This day was made by the Lord. Let us rejoice and let us be glad in it.

Verse: O give thanks unto the Lord. For he is good, and his mercy endures forever.

Lesson from the Acts of the Apostles (c. 1, v. 1-8)

In my first book, O Theophilus, I gave you a full account of what Jesus did and taught from the beginning of his mission until the day he ascended into heaven. Before his Ascension he gave his final instructions about the Holy Spirit to the Apostles he had chosen. For after his Passion he had appeared to them alive beyond any doubt; he had revealed himself to them repeatedly during a period of forty days; and he had preached to them about the kingdom of God.

While he was staying with them, he ordered them, saying: “Do not leave Jerusalem, but wait for the fulfillment of the promise of the Father, about which I have spoken to you. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

Then those, who were assembled, asked him: “Lord, will you now restore the kingdom of Israel?”

He answered them: “It is impossible for you to know the times and the periods of events, which the Father has kept within his own providence. But you will receive power, when the Holy Spirit descends upon you. Then you will be my witnesses in Jerusalem, in all Judea, in Samaria, and to the end of the earth.”

8.) Gospel

GOSPEL READING

Great and Holy Pascha

The Reading is from John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Megalynarion Instead of "It is truly meet..."

The angel cried to the Lady Full of Grace: Rejoice, rejoice, O Pure Virgin! Again I say Rejoice! Your son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, rejoice O ye people! Shine! Shine! Shine, O New Jerusalem! The glory of the Lord has shone on you! Exult now, exult and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection, the Resurrection of your Son!

Koinonikon Instead of "Praise ye the Lord..."

Receive ye the Body of Christ, and taste ye Him who is an Immortal Fountain. Alleluia.

After Communion Instead of "We have seen the true light..."

Tone 5

Troparion of Pascha

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Instead of "Blessed be the name of the Lord"

Tone 5

Troparion of Pascha

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. *(three times)*

English: Christ is Risen! Indeed He is Risen!

Arabic: Al Maseeh Qam! Hakhan Qam!

Greek: Kristus Anesti! Alithos Anesti!

Russian: Kristus Voskresel! Voistinu Voskresel!

Ethiopian: Kristus T'ensah Em' Muktan! Exai' Ab-her Eokala!

NOTE:

- (a) Our tradition is to leave the Royal door and the other two doors open for the whole time during Bright week until Saturday Vespers for St. Thomas.
- (b) There will be no fasting on Wednesday and Friday, not only during Bright week only but until the Feast of the Ascension, for the whole forty days. (This was the decision of the Holy Synod of the Church of Antioch)
- (c) If a death occurred in any of our parishes between Easter and Ascension, the funeral service for Bright week should be celebrated and not the regular funeral service.
- (d) From Easter Sunday to the Sunday of Pentecost, the Troparion, "O Heavenly King. . ." is not sung. And from Easter Sunday to its leave-taking, instead of "Holy God. . ."; "O come, let us worship and fall down... " in Matins, the Hours, and Vespers; and "Glory to God in the highest" before the Matins psalms; and, "We have seen the true light. . ."in the Divine Liturgy, we say "Christ is risen. . . "

SUNDAY, APRIL 4, 2010 –

THE HOLY BREAD IS OFFERED by GEORGE & ELAINE MOURAD FOR THE GOOD HEALTH OF AYDREGEORGE, ANDRE & DIMA, MONA & BRIAN, RULA & SAMER, ALL THE BROTHERS & SISTERS, NIECES & NEPHEWS, ISA CANVATI & FAMILY, FOR THE MOURAD, SMITH ESTEFAN, KOUDSIA, NADROUS, SMITH, EASTON, KURRA & ZAKHOUR FAMILIES. & FOR JOHN & MAY SMITH, FOUAD, ANNIE & ALEX

ALSO GERTRUDE MICHAELS RECOVERING FROM SURGERY

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

BISHARA ABOUFADEL, SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE, ANTHONY & GERTRUDE MICHAELS

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

MARIAM, KARLA, HALA, MARGO CANAVATI, CHERI, FADWA, NADRA, JABRA, KARIMA, YAKOOB, SALMA,, HILANEH, BERNICE, RALF

Mariam, Nazeera, Marcel, Fadwa, Hala, Karla, Cheri, Maurice, Alees, Nadra, Fadwa, Jabra, Karima, Yakoob, Salma, Elias, Mihjah, Rich, Sarah, Assad, Shirley, Donna, Jeff, Costantine, Gassan, and Abraham, marcel and Genevieve. ELENOR HOWARD

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH – MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

Apr 4: George & Elaine Mourad – **Apr 11:** Laudi Eastefan – **Apr 18:** Sam & Rula Koudsia
– **Apr 25** Robert & Elizabeth Tindall

May 2: Joe & Jennifer Cockrel – **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell

– **May 23:** Like Bedada

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April Birthdays
12 Michael Israbian – **14** John Fay – **15** Michael Maloley – **26** Ryan Adams

– **GOD GRANT YOU MANY YEARS** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

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Note to the Parishioners

As we walk throughout the new building, we might notice something that does not look right, send an e-mail describing the problems that need to be repaired or write a note describing the problem and give it to G. David Bojrab, (No verbal messages please)

SCHEDULE OF EVENTS

April 3rd – Holy Saturday

6:30 a.m. Vespers Divine Liturgy of St. Basil the Great

11:00 p.m. Matins and Divine Liturgy of Great and Holy Pascha

April 4th – Holy Pascha

11:00 a.m. Agape Vespers

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Parish Council Meeting
Monday April 5, 7:00 pm

Monday, April 5 – Bright Monday
7:00 pm Parish council meeting

Tuesday, April 6 -
7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, April 7 - Catechism Group 1 – 10 am – 11am

Thursday, April 8 –
7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, April 10 -
Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, April 11 - Apostle Thomas
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Monday, April 12 –
7:00 pm Antiochian Women meeting

Tuesday, April 13 -
7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, April 14 - Catechism (Group 1) – 10 am – 11am

Thursday, April 15 –
7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, April 17 -
Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, April 18 -
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist
Brunch After Liturgy All proceed to pay for the alter robes

Monday, April 19 –
7:00 pm Men’s Club meeting

Tuesday, April 20 -
7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, April 21 - Catechism (Group 1) – 10 am – 11am

Thursday, April 22 –
7:30pm – 8:30pm Basic Class in Orthodoxy

Saturday, April 24 -
Catechism (Group 2) 4pm – 5pm
5:00 pm Great Vesper

Sunday, April 25 -
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

THE MOST REVEREND
METROPOLITAN PHILIP

THE RIGHT REVEREND
MARK



ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL
NORTH AMERICA

BISHOP OF TOLEDO AND THE
DIOCESE OF THE MIDWEST

The Self-Ruled Antiochian Orthodox Christian Archdiocese
OF NORTH AMERICA

The Diocese of Toledo and the Midwest

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April 04, 2010

*Christ is risen from the dead trampling down death by death
and upon those in the tombs bestowing life.
We celebrate the abolition of death,
the destruction of Hades and the first fruit of everlasting life.
And as we leap with joy, we praise the Cause of these good gifts,
the God of our fathers who alone is blessed and most glorified.*

Beloved of God,

Christ is Risen! Truly, He is Risen! El Measigh kahm! Hakkén kahm!
Khriatos voskrezá! Voistinu voskrezá! Let God, arise and let His enemies be
scattered! As smoke vanishes so let them vanish! So the sinner will perish before
the face of God, but let the righteous be glad! This is the day that the Lord has
made! Let us rejoice and be glad in it! Let us embrace one another and forgive all
things for the sake of Christ's Holy Resurrection. Christos anastí! Alithos anastí!
Cristos vaakrezá! Vaistinu vaakrezá! Cristos a iníat! Aídevarat a iníat!

Yours in Christ,

+ Mark

+ MARK

Bishop of Toledo and the Diocese of the Midwest

"...the Disciples were called Christians first in Antioch!" ACTS 11:26