

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

March 28, 2010

Glorious and Brilliant Feast of the Entrance of our Lord Jesus Christ into Jerusalem (Palm Sunday)

Saints of the Day: Venerable Hilarion the New; Apostle Herodion of the Seventy;
Venerable Stephen of Triglia

1.) 1st Antiphon (Lenten Triodion, 502)

a. I am filled with love, for the Lord will hear the voice of my supplication.

Through the intercessions...

b. The anguish of death encompassed me, the perils of hell beset me.

Through the intercessions...

c. I found tribulations and anguish and I call on the name of the Lord.

Through the intercessions...

d. I will walk acceptably before the Lord in the land of the living.

Through the intercessions...

e. Glory ... Now...

Through the intercessions...

2.) 2nd Antiphon (Lenten Triodion, 503)

a. I believed, and therefore have I spoken: but I was deeply humiliated.

**Save us, O Son of God, who didst sit upon the foal of an ass, who sing unto thee,
Alleluia**

b. What shall I render unto the Lord, for all His benefits unto me?

**Save us, O Son of God, who didst sit upon the foal of an ass, who sing unto thee,
Alleluia**

c. I will take the cup of salvation, and I will call upon the Name of the Lord.

**Save us, O Son of God, who didst sit upon the foal of an ass, who sing unto thee,
Alleluia**

d. I will pay my vows unto the Lord in the presence of all His people.

**Save us, O Son of God, who didst sit upon the foal of an ass, who sing unto thee,
Alleluia**

e. Glory ... Now...

O only-begotten Son and Word of God...

3.) During the Little Entrance: The Troparion of Palm Sunday in Tone 4

Tone 4

Troparion of Palm Sunday (Nassar, 737; Kazan Triod. Vol. 2, 200; Lenten Triodion, 493)

O Christ God, when we were buried with thee in Baptism, we became deserving of thy Resurrection to immortal life. Wherefore, we praise thee, crying, Hosanna in the highest, blessed is he that cometh in the Name of the Lord.

4.) The Entrance Hymn(Eisodikon):

Blessed is He that cometh in the name of the Lord. The Lord is God and hath appeared unto us.

O Son of God, who didst sit on the foal of an ass, save us who sing unto thee: Alleluia

5.) After the Entrance we chant:

Tone 1

Troparion of Lazarus (Nassar, 725; Kazan Triod. Vol. 2, 199; Lenten Triodion, 492)

O Christ God, when thou didst raise Lazarus from the dead, before thy Passion, thou didst confirm the universal resurrection. Wherefore, we, like babes, carry the insignia of triumph and victory, and cry to thee, O Vanquisher of death, Hosanna in the highest. Blessed is he that cometh in the Name of the Lord.

Tone 4

Troparion of Palm Sunday (Nassar, 737; Kazan Triod. Vol. 2, 200; Lenten Triodion, 493)

O Christ God, when we were buried with thee in Baptism, we became deserving of thy Resurrection to immortal life. Wherefore, we praise thee, crying, Hosanna in the highest, blessed is he that cometh in the Name of the Lord.

Tone 4

Kontakion for Palm Sunday (Nassar, 743; Kazan Triod. Vol. 2, 223; Liturgicon)

Seated upon thy throne in heaven and upon a foal on earth, O Christ God, thou didst receive the praise of the angels and the hymns of the children: Blessed is he that cometh to recall Adam.

6.) The Trisagion (“Holy God ...”) as usual.

7.) Epistle

Philippians 4:4-9 (Palm Sunday)

PALM SUNDAY

Gradual, Tone IV

Blessed is the Messiah, who comes in the name of the Lord.

Verse: Give thanks unto the Lord. For he is good, and his mercy endures forever.

Lesson from the Epistle of Saint Paul to the Philippians (c. 4, v. 4-7)

Brethren, farewell. May the Lord be with you always. Let all men see your gentleness. The Lord is coming. Do not worry about anything. But make all your petitions known to God through prayer, supplication, and thanksgiving.

Then, the peace of God, which transcends all human understanding, will keep your minds and your thoughts in Jesus Christ.

Now, brethren, let your minds dwell on what is true, noble, righteous, pure, amiable, kindly, virtuous, and praiseworthy. Practice what you have learned, received, and heard from me, or seen me do. May the God of peace be with you.

8.) Gospel

John 12:1-18 (Palm Sunday)

Gospel

John 12:1-18 (Palm Sunday)

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made a supper; Martha served, but Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to carry what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not have me always."

When the great crowd of the Jews learned that he was there, they came, not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death also, because on account of him many of the Jews were going away and believing Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed be he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples didn't understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard that he had done this sign.

The rest of the Liturgy of St. John Chrysostom

9.) The Megalyrnarion: 9th Ode of the Katabasia for Palm Sunday (Nassar, 741)

Tone 4

God the Lord hath appeared unto us; let us celebrate the Feast, and let us rejoice and magnify Christ; and with palms and branches let us raise our voices unto Him with praise, saying, "Blessed is He that cometh in the Name of the Lord our Savior."

10.) The Koinonikon: (Nassar, 741; Kazan Triod. Vol. 2, 224)

Blessed is he that cometh in the name of the Lord, Alleluia

SUNDAY, MARCH 28 2010 –

THE HOLY BREAD IS OFFERED by Andre' & Dima for Aydre' George on his birthday and for the health of the Mourad, Koudsia, Estefan, Easton, Nadrous, Zakour, Smith and Kurra families..

ALSO GERTRUDE MICHAELS RECOVERING FROM SURGERY

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

BISHARA ABOUFADEL, SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE, ANTHONY & GERTRUDE MICHAELS

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

Mariam, Nazeera, Marcel, Fadwa, Hala, Karla, Cheri, Maurice, Alees, Nadra, Elias, Mihjah, Rich, Sarah, Assad, Shirley, Donna, Jeff, Costantine, Gassan, and Abraham, marcel and Genevieve.

ELEANOR HOWARD & GENEVIEVE DEEB

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH

– MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

– **Mar 28:** Andre & Dima Mourad

Apr 4: George & Elaine Mourad – **Apr 11:** Laudi Eastefan – **Apr 18:** Helen Mitson, John & Marcia Crawford, Chris & Sue Mitson – **Apr 25** Robert & Elizabeth Tindall

May 2: Joe & Jennifer Cockrel – **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell

– **May 23:** Like Bedada

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March

2: Kris Howard – **10:** Sammy Corey – **16:** Sam Corey – **19:** Sandy J. Cockrell, Connie Schenkenberger – **21:** Elaine Mourad – **22:** George Mourad – **23:** Alex Tsiguloff
27: Richard P. Bojrab, Aydre G. Mourad

– **GOD GRANT YOU MANY YEARS** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

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Note to the Parishioners

As we walk throughout the new building, we might notice something that does not look right.

sent an e-mail to bojrabmd@aol.com.
Describing the what need to be repaired
or Write a note describing the problem
and give it to G. David Bojrab,
(No verbal memoos please)

Donations Request: for flowers to decorate the Bier for Good Friday Lamentation Service and for Pascha Services.

*Please complete the forms at the back
and place the envelope with your donation*

IN THE COLLECTION TRAY

FOR MORE INFORMATION - PLEASE SEE KHOORIEH CHARLOTTE OR FRED DEEB

**WE URGE EVERY FAMILY TO PLEASE BRING
ONE DOZEN UNCOOKED EGG TO THE CHURCH
NO LATER THAN **HOLY THURSDAY APRIL 1.****

SCHEDULE OF EVENTS

Saturday, March 27 - Lazarus Saturday
5:00 pm Great Vesper

Sunday, March 28 - Palm Sunday
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

- A SPECIAL COLLECTION FOR THE PATRIARCH WILL BE TAKEN AT THE END IF THE DIVINE LITURGY
WE ARE REQUIRED TO SEND A MINIMUM OF \$250.00 TO THE ARCHDIOCESE

Holy Week Schedule

March 28th - Palm Sunday
(Entrance of our Lord into Jerusalem)
6:30 p.m. Bridegroom Service

March 29th – Holy Monday

6:30 p.m. Bridegroom Service

March 30th – Holy Tuesday

6:30 p.m. Bridegroom Service

March 31st – Holy Wednesday

6:30 p.m. Holy Unction Service

Note: Holy Unction is a sacrament of the Orthodox Church and is available to those Orthodox Christians who have prepared themselves by having received a recent Confession during Lent

April 1st – Holy Thursday

6:30 a.m. Vespers Divine Liturgy of St. Basil the Great

(Light Breakfast provided) (Families are encouraged to receive communion and then have breakfast in Fellowship Hall prior to going to work or school.)

6:30 p.m. Passion Gospels Service

April 2nd – Holy Friday

9:00 a.m. Royal Hours

12:00 noon Decorating the Bier

4:00 p.m. Great Vespers (Pascha of the Cross)

7:00 p.m. Lamentations Service

April 3rd – Holy Saturday

6:30 a.m. Vespers Divine Liturgy of St. Basil the Great

11:00 p.m. Matins and Divine Liturgy of Great and Holy Pascha

April 4th – Holy Pascha

11:00 a.m. Agape Vespers

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**Parish Council Meeting
Monday April 5, 7:00 pm**

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

