

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

March 21, 2010

Fifth Sunday of Great Lent

Commemoration of our Righteous Mother Mary of Egypt

Tone 8 / Eothinon 8

Saints of the Day: Venerable-confessor James the New, bishop of Catania; Thomas, patriarch of Constantinople; New-martyr Michael

1.) During the Little Entrance: The troparion of the Resurrection in Tone 8

Tone 8

The Resurrection from the Octoechos (Nassar, 193; Kazan, Sun. Mat., 30)

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

2.) The Entrance Hymn(Eisodikon):

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

3.) After the Entrance we chant:

Tone 8

The Resurrection from the Octoechos (Nassar, 193; Kazan, Sun. Mat., 30)

From the heights thou didst descend O Compassionate One, and thou didst submit to the three-day burial, that thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord, glory to thee.

Tone 8

Fifth Sunday of Great Lent: St. Mary (Nassar, 37 # 8; Kazan Triod. Vol. 2, 138)

Through thee the divine likeness was securely preserved, O Mother Mary for thou didst carry the cross and followed Christ. By example and precept thou didst teach us to ignore the body

because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have treasured for the world the treasures of silver-hating and revealed to us the sublimity of humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغتِ النعمة من فمك مثل النار، فأنارتِ المسكونة ووضعت للعالم كنوزَ عَدَمِ حُبِّ الفِضَّةِ، وأوضحتِ لنا سُمُوَّ الإِتِّضاعِ، يا أيُّها الأبُّ المُوَدَّبُ بأقوالِهِ يوحناُ الذهبيُّ الفمُّ، فتشفعْ إلى الكلمةِ المسيحِ الإلهِ، في خلاصِ نفوسِنَا

Tone 8

Kontakion of the Five Sundays of Great Lent (Nassar, 524; or Liturgicon)

To thee the champion leader, I thy servant offer thanks for victory, O Theotokos, thou who hast delivered me from terror. As thou hast power invincible, free me from every danger that I may cry unto thee: Rejoice, O bride without bridegroom.

4.) The Trisagion (“Holy God ...”) as usual.

5.) Epistle

Hebrews 9:11-14 (Fifth Sunday of Great Lent)

FIFTH SUNDAY OF LENT

Gradual, Tone VIII

Pray to the Lord our God and render thanks to him.

Verse: God is known in Judea, his name is great in Israel.

Lesson from the Epistle of Saint Paul to the Hebrews (c. 9, V. 11-14)

Brethren, Christ appeared as the high priest of the blessings to come through the greater and more perfect tabernacle, which was not built by human hands and did not belong to this creation. He entered the sanctuary once for all, not with the blood of goats and calves, but with his own blood and granted us an eternal redemption.

The Jews believe that the ceremonial sprinkling with the blood of bulls and goats, and with the ashes of a heifer purifies and sanctifies defiled persons. Then, the blood of Christ, who through the Holy Spirit offered himself to God as an immaculate sacrifice, will much more cleanse our conscience than lifeless observances, and enable us to worship the living God.

6.) Gospel

Mark 10:32-45 (Fifth Sunday of Great Lent)

Gospel

Mark 10:32-45 (Fifth Sunday of Great Lent)

At that time: Jesus took the twelve aside, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

And James and John, the sons of Zebedee came forward and said to him, "Master, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus, said to them, "You do not know what you are asking. Are you able to drink the cup I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be the slave of all. For the Son of man himself came not to be served but to serve, and to give his life as a ransom for many."

The rest of the Liturgy of St. Basil the Great

7.) The Megalynarion: "All Creation rejoices in Thee ... " (Nassar, 130; Serv. Bk., 139)

8.) The Koinonikon: "Praise the Lord ... Alleluia."

9.) Post-Communion: "We have seen the true Light ...", as usual. ONCE.

10.) At the Great Dismissal we say, "May He Who rose again from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, ... Through the prayers...".

SUNDAY, MARCH 21, 2010 –

THE HOLY BREAD IS OFFERED FOR THE HEALTH OF JOE COCKRELL, JR., JENNY, JOE COCKRELL, SR, SANDY, KRISTIN, JACOB, TYSON, AND ALL MEMBERS OF THE COCKRELL & VILLA FAMILIES.

ALSO GERTRUDE MICHAELS RECOVERING FROM AN OPERATION

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

BISHARA ABOUFADEL, SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE, ANTHONY & GERTRUDE MICHAELS

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

COCKRELL, BARRETT, DAHM AND VILLA FAMILIES

ELENOR HOWARD & GENEVIEVE DEEB

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH

– MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

– **Mar 21:** Joe & Sandy Cockrell – **Mar 28:** Andre & Dima Mourad
Apr 4: George & Elaine Mourad – **Apr 11:** Laudi Eastefan – **Apr 18:** Helen Mitson, John & Marcia Crawford, Chris & Sue Mitson – **Apr 25** Robert & Elizabeth Tindall
May 2: Joe & Jennifer Cockrel – **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell
– **May 23:** Like Bedada
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March
2: Kris Howard – **10:** Sammy Corey – **16:** Sam Corey – **19:** Sandy J. Cockrell, Connie Schenkenberger – **21:** Elaine Mourad – **22:** George Mourad – **23:** Alex Tsiguloff
27: Richard P. Bojrab, Aydre G. Mourad

– **GOD GRANT YOU MANY YEARS** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

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the final work on the building is not yet complete.
David Bojrab and the building committee
will walking thru the whole building
(Sanctuary, reception hall class rooms, offices etc..)
to look for anything that need to be repaired.

Note to the Parishioners

As we walk throughout the new building, we might notice something that
does not look right.

sent an e-mail to bojrabmd@aol.com.
Describing the what need to be repaired
or Write a note describing the problem
and give it to G. David Bojrab,
(No verbal memoies please)

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DONATIONS FOR FLOWERS FOR PASCHA
PLEASE COMPLETE THE FORMS AT THE BACK
AND PLACE THE ENVELOPE WITH YOUR DONATION
IN THE COLLECTION TRAY

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**WE RECEIVED A LETTER FROM SAYDNA METROPLITAN PHILIP
ASKING US TO MAKE A DONATION FOR THE VICTIMS OF CHILE
THAT ARE IN NEED BECAUSE OF THE EARTHQUAKE
(PLEASE READ THE LETTER IN THE BULLETIN)**

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The Church School will be decorating candles
with fresh flowers for Palm Sunday precession.

These will be sold for \$10.00 per candle
please see Regina to place your order.

This will help defer costs
for the Family Night
at the Tin Cap Baseball

Game Monday May 24Th. Please see Regina.

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**WE URGE EVERY FAMILY TO PLEASE BRING
ONE DOZEN UNCOOKED EGG TO THE CHURCH
NO LATER THAN HOLY THURSDAY APRIL 1.**

SCHEDULE OF EVENTS

Saturday, March 20 -

Catechism Group 2 4pm – 5pm

5:00 pm Great Vesper

Sunday, March 21 -

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

Tuesday, March 23 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, March 24 - Catechism Group 1 – 10 am – 11am

6:30pm – Vesperal Divine Liturgy for Annunciation

Thursday, March 25 – (Annunciation of the Theotokos)

6:30 pm – Compline with the canon of St Andre of Crete

Friday, March 26
6:30 p.m. Compline with the Cannon of Lazarus

Saturday, March 27 - Lazarus Saturday
Catechism Group 2 4pm – 5pm
5:00 pm Great Vesper

Sunday, March 28 - Palm Sunday
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

Holy Week Schedule

March 28th – Palm Sunday
(Entrance of our Lord into Jerusalem)
6:30 p.m. Bridegroom Service

March 29th – Holy Monday
6:30 p.m. Bridegroom Service

March 30th – Holy Tuesday
6:30 p.m. Bridegroom Service

March 31st – Holy Wednesday
6:30 p.m. Holy Unction Service

Note: Holy Unction is a sacrament of the Orthodox Church and is available to those Orthodox Christians who have prepared themselves by having received a recent Confession during Lent

April 1st – Holy Thursday
6:30 a.m. Vespers Divine Liturgy of St. Basil the Great
(Light Breakfast provided) (Families are encouraged to receive communion and then have breakfast in Fellowship Hall prior to going to work or school.)
6:30 p.m. Passion Gospels Service

April 2nd – Holy Friday
9:00 a.m. Royal Hours
12:00 noon Decorating the Bier
4:00 p.m. Great Vespers (Pascha of the Cross)
7:00 p.m. Lamentations Service

A New Sanctuary, A New Emphasis On Church Etiquette

The following is the appropriate etiquette for all those attending any Liturgy.

1. **PUNCTUALITY.** Please be seated by 10:00 a.m. on Sunday morning prior to the start of the Doxology, which marks the transition from Matins to the Liturgy.
2. If you are late, you may be seated prior to the reading of the Epistle. Once the reading of the Epistle starts, please wait until the Gospel is read before being seated.
3. If you do not arrive prior to the reading of the Epistle, consider refraining from taking communion. Preparation for communion is essential. Missing the Liturgy of the Word, which is the first half of the Liturgy, does not provide adequate preparation and reverence to accept communion. Sometimes a late arrival cannot be avoided, and exceptions are appropriately granted. Let your conscience guide you.
4. The first communicants on Sunday are Sunday-school-age children and Sunday school teachers. This allows children and teachers to receive communion and then transition to the Sunday school classes. All others desiring to take communion or receive a blessing should approach in an orderly manner by alternating rows beginning with the front row.
5. Starting March 14 in the new sanctuary, ushers will be available to greet, direct worshipers, and facilitate the flow of communicants by row.
6. Effective March 14, there will be two Holy Bread stations, one on the left and one on the right, presented by altar boys or ushers, for receipt of the Holy Bread following communion. This will ensure an orderly procession from the center isle by row directed by ushers to communion, and an orderly exit along the outer isles for worshipers seated on the left and right rows of pews of the sanctuary.
7. Upon entering the Sanctuary, silence is appropriate and talking if necessary should be very low once seated. Excuse yourself to the Narthex to carry on a conversation.
8. Altar boys who wish to serve on the altar should arrive on time by 10:00 a.m. prior to the Doxology. This will minimize the disruption to the congregation and the concentration of the Priest as he begins the Liturgy.
9. Show respect for God, fellow worshipers and your Priest by being on time for worship. God and our Priest are never late for the Liturgy.

The Self-Ruled Antiochian Orthodox Christian Archdiocese
OF NORTH AMERICA

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March 1, 2010

Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as anyone had need.” (Acts 2:44-45)

Once again we are confronted with the images of destruction, death and human tragedy in the wake of the severe earthquake that struck Chile on Saturday, February 27th, 2010. More than 700 are confirmed to have died, with the toll expected to be higher. More than 1.5 million people are homeless or without shelter. I have been in touch with my brother, Metropolitan SERGIOS (Abd), the Primate of the Antiochian Archdiocese of Chile. His Eminence is personally safe and sound, but several of his churches have suffered damage from the earthquake, and the status of some of the faithful is still to be determined. As the quote above from the Book of Acts reminds us, it has always been the tradition of the Church to help any brothers and sisters in Christ who are in need. As such, we are asking all of our parishes and missions to appeal for prayers and donations in order to assist those who are in need in Chile.

We do understand that this appeal is coming very shortly after the appeal for Haitian relief, and we recognize that these appeals draw on financial resources which are already strained by the poor economy. However, the humanitarian need is great, and our people have never hesitated to give generously when people are in need.

May our Lord bless the remainder of your Lenten journey.

Your father in Christ,



Metropolitan PHILIP, Primate

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

Note: Please forward your community's contribution to the Archdiocese office as soon as possible and earmark the donation to "Chilean Relief".

"..the disciples were first called Christians to Antioch" ACTS 11:26