

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

402 Badiac Rd.

Fort Wayne, Indiana 46845

New Phone # 260 637-2572 Fax 260 637-2647

Fr. Anthony Michaels

Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM

(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vesperal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

March 7, 2010

Third Sunday of Great Lent

and the Adoration of the Holy Cross

Tone 6 / Eothinon 6

Saints of the Day: The Hieromartyrs of Cherson: Basil, Ephraim, Eugene, Kapiton, Elpidios, Agathodoros and Aetherios; Venerable Laurence; Venerable Paul the Simple, disciple of Venerable Anthony the Great.

1.) 1st Antiphon

a. The light of Thy countenance, O Lord, hath been signed upon us.

Thou hast given a sign unto them that fear Thee, that they may flee from before the face of the bow.

Through the intercessions...

b. Thou hast ascended on high, Thou leddest captivity captive. Thou has given an inheritance to them that fear Thy name.

Through the intercessions...

c. Glory ... Now...

Through the intercessions...

2.) 2nd Antiphon

a. All the ends of the earth have seen the salvation of our God.

Let us worship at the place where His feet have stood.

O Son of God, who art risen...

b. God is our King before the ages, He hath wrought salvation in the midst of the earth.

O Son of God, who art risen...

c. High above all the nations is the Lord.

Thou art Lord Most High over all the earth.

O Son of God, who art risen...

d. Glory ... Now...

O only-begotten Son and Word of God...

3.) During the Little Entrance:

3rd Antiphon and the troparion of the Holy Cross in Tone 1

Exalt ye the Lord our God, and worship the footstool of His feet.

Save thy people and bless thy inheritance: Shepherd them and bear them up unto eternity.

Tone 1

Holy Cross (Nassar, 298; Kazan Triod. Vol. 2, 81)

O Lord, save thy people and bless thine inheritance, granting our believing kings victory over the Barbarians, and by the power of thy Cross preserving thy commonwealth.

4.) The Entrance Hymn(Eisodikon):

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

5.) After the Entrance we chant:

Tone 6

The Resurrection from the Octoechos (Nassar, 178; Kazan Sun. Mat., 24)

When Mary stood at thy grave looking for thy sacred body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world. Thou who art risen from the dead, O Lord, glory to Thee.

Tone 1

Holy Cross (Nassar, 298; Kazan Triod. Vol. 2, 81)

O Lord, save thy people and bless thine inheritance, granting our believing kings victory over the Barbarians, and by the power of thy Cross preserving thy commonwealth.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have treasured for the world the treasures of silver-hating and revealed to us the sublimity of humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغت النعمة من فمك مثل النار، فانارت المسكونة ووضعت للعالم كنوزَ عدم حُبِّ الفضة، وأوضحت لنا سموَّ الإِتضاع، يا أيها الأبُّ المؤدِّبُ بأقواله يوحنا الذهبيُّ الفم، فتشفع إلى الكلمة المسيح الإله، في خلاص نفوسنا

Tone 8

Kontakion of the Five Sundays of Great Lent (Nassar, 524; or Liturgicon)

To thee the champion leader, I thy servant offer thanks for victory, O Theotokos, thou who hast delivered me from terror. As thou hast power invincible, free me from every danger that I may cry unto thee: Rejoice, O bride without bridegroom.

6.) The Trisagion is replaced with "Before thy Cross...". (Kazan Triod. Vol. 2, 102)

7.) Epistle

Hebrews 4:14-5:6 (Third Sunday of Great Lent)

THIRD SUNDAY OF LENT

Gradual, Tone VI

Save your people, O Lord, and bless your inheritance.

Verse: I will appeal to you, O Lord our God.

Lesson from the Epistle of Saint Paul to the Hebrews (c. 4, v. 14-16; c.5 v. 1-6)

Brethren, we have a great High Priest, who has passed through the heavens, Jesus, the Son of God. Therefore, let us cling to the religion we profess. For we have not a high priest, who is unable to sympathize with our sufferings, but one, who has been through every trial like ourselves, yet without sinning. Therefore, let us approach his gracious throne fearlessly to receive mercy, grace, and support in the hour of need.

Every high priest is chosen among men and is appointed by men for divine worship to offer gifts and sacrifices for sins. He can deal gently with the ignorant and misguided, since he himself is subject to weakness. For this reason, he is obliged to offer sacrifices for sins, not only for the people, but for himself as well.

No one takes this office upon himself unless he is called by God, as Aaron was. Thus, Christ also did not invest himself with the glory of the high priest. On the contrary, he was invested by God, who said to him: "You are my Son. Today I have begotten you." He also said in another passage: "You are a priest forever according to the order of Melchizedek."

8.) Gospel

Mark 8:34-9:1 (Third Sunday of Great Lent)

Gospel

Mark 8:34-9:1 (Third Sunday of Great Lent)

The Reading of the Holy Gospel according to St. Mark

The Lord saith: "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

The rest of the Liturgy of St. Basil the Great

9.) The Megalynarion: "All Creation rejoices in Thee ..." (Nassar, 130; Serv. Bk., 139)

10.) The Koinonikon: "The light of thy countenance hath been impressed on us, O Lord. Alleluia."

11.) Post-Communion: "We have seen the true Light ...", is replaced by: Troparion of the Holy Cross

Tone 1

Holy Cross (Nassar, 298; Kazan Triod. Vol. 2, 81)

O Lord, save thy people and bless thine inheritance, granting our believing kings victory over the Barbarians, and by the power of thy Cross preserving thy commonwealth.

+++++

12.) Procession of the Cross

It is customary in our Archdiocese for the procession to take place at the end of the Divine Liturgy in this manner:

a. After the prayer behind the Ambon, the Priest, having placed the Holy Cross on a tray decorated with roses and flowers and three candles, takes the tray and puts it on the Holy Altar.

- b. After censuring the Holy Cross nine times, the Priest starts the procession, preceded by the Altar boys, and other clergy (if serving) and the censer.
- c. Then they exit through the North Door and go around the Church as in the Great Entrance, meanwhile the choir sings "**Holy God. . .**" many times, very slowly.
- d. When they reach the Ambon, the celebrant and the one who is carrying the censer go around the table three times and after the third time, the celebrant, facing the east, says "Wisdom," "Let us attend," and places the tray and the Cross on the table.
- e. The celebrant then takes the censer and censes the Holy Cross from the four sides around the table while singing "**O Lord save Thy people...**"
- f. Then the choir sings it twice while the Priest censes the Iconostasis and the Faithful from the Ambon.
- g. The celebrant gives the censer away and sings "**Before Thy Cross, O Master, we adore and Thy Holy Resurrection we glorify,**" making a prostration each time this hymn is sung.
- h. Then the choir sings it twice and the celebrant, standing in the Royal Doors, finishes the Divine Liturgy as usual.
- 13) At the Great Dismissal we say, "May Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, ... Through the prayers

SUNDAY, MARCH 7, 2010 –

THE HOLY BREAD IS OFFERED BY DON & CONNIE SCHENKENBERGER FOR THE HEALTH OF DON, CONNIE, JOHN, JOHNNY AND THE MCCOLL, BOSS, SUH & SCHENKENBERGER FAMILIES

AND ALL THE FAMILIES OF ST JOHN CHRYSOSTOM

SHAMIRAN CRAMER, JOHN SCHENKENBERGER, EDMONE MALOLEY

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK –

FR. ANTHONY, FR. GEORGE, ANTHONY & GERTRUDE MICHAELS

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

IN MEMORY OF: MARY, CONSTANTINE, ELAINE, HARRY, CLEOPATRA & MARY

AND THE NEWLY DEPARTED THIS LIFE ELEANOR HOWARD AND BETH FOLLOWILL

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES, MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH

– MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

Mar 7: Don & Connie Schenkenberger – **Mar 14:** Kris Howard – **Mar 21:** Joe & Sandy Cockrell –
Mar 28: Andre & Dima Mourad
Apr 4: George & Elaine Mourad – **Apr 11:** Laudi Eastefan – **Apr 18:** Helen Mitson, John & Marcia
Crawford, Chris & Sue Mitson – **Apr 25** Robert & Elizabeth Tindall
May 2: Joe & Jennifer Cockrel – **May 9:** Annie Deeb – **May 16:** Joe & Sandy Cockrell
– **May 23:** Like Bedada

March

2: Kris Howard – **10:** Sammy Corey – **16:** Sam Corey – **19:** Sandy J. Cockrell, Connie
Schenkenberger – **21:** Elaine Mourad – **22:** George Mourad – **23:** Alex Tsiguloff
27: Richard P. Bojrab, Aydre G. Mourad

– **GOD GRANT YOU MANY YEARS** –

*Anyone celebrating a birthday or anniversary or any other special occasion please forward your
information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.*

+++++

Income for February 2010

Pledge and non pledge donations \$6,670.89

Disaster relief \$645.00

Donation for new altar servers robes

& Sacramental Wine \$700.00

Total Income \$8,915.89

Total expense \$11,200.97

+++++

Rick Adams is looking for ushers

A sign up sheet is available on the back table

March is Ladies month –

Ladies please sign up for greeters

And epistle readers and Ushers (see Don Schenkenberger)

+++++

MARCH 11, @ 6:00 PM INDIVIDUALS ARE NEEDED TO HELP MOVE ALL ARTICLES
(RELIGIOUS AND OTHER ARTICLES) FROM THE RECEPTION HALL TO THE SANCTUARY.

WE NEED AS MUCH HELP AS POSSIBLE

+++++

FOR DONATIONS FOR FLOWERS FOR PASCHA
PLEASE COMPLETE THE FORMS AT THE BACK
AND PLACE THE ENVELOPE WITH YOUR DONATION
IN THE COLLECTION TRAY

SCHEDULE OF EVENTS

Saturday, March 6

5:00 pm Great Vesper

Sunday, March 7

VENERATION OF THE CROSS (3rd Sunday of Lent)

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

THE ANNUAL PARISH MEETING/ELECTION IS SCHEDULED FOR MARCH 7, 2010

The ladies will be preparing the food
for the inaugural Dinner for next Saturday
immediately after the parish meeting
anyone wishing to help please see Elaine Mourad
or come to the Kitchen

Monday, March 8 –

7:00 pm Ladies Meeting

Wednesday, March 10 -

6:30 p.m. Presanctified Divine Liturgy
Lenten supper follow Liturgy

Thursday, March 11 -

The men and any volunteers will meet at the Hall
to start the move to the New Church

Friday, March 12 @ the New Church

6:30 p.m. The Little Compline and Akathist Hymn

Saturday, March 13 @ the new Church

5:00 pm Great Vesper

**6PM – 8PM INAUGURAL DINNER (LENTEN) W/ BP MARK
AT THE CHURCH HALL, 402 BADIAC RD**

Sunday, March 14 First Liturgy in the new Church

St. John Climacus (4th Sunday of Lent)

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

HIERARCHICAL DIVINE LITURGY WITH BISHOP MARK

A BREAKFAST WILL FOLLOW IN THE CHURCH FELLOWSHIP HALL

Monday, March 15

7:00 pm The men's Club meeting

Tuesday, March 16 -

7:30 p.m. Bible study @ 402 Badiac Rd

Wednesday, March 17 - Catechism Group 1 – 10 am – 11am

6:30 p.m. Presanctified Divine Liturgy

Thursday, March 18 –
7:30pm – 8:30pm Basic Class in Orthodoxy

Friday, March 19
6:30 p.m. The Little Compline and Akathist Hymn
@ the Church Sanctuary

Saturday, March 20 -
Catechism Group 2 4pm – 5pm
5:00 pm Great Vesper

Sunday, March 21 -
9:00 a.m. Matins 10:15 a.m. Divine Liturgy
-Church School immediately following Eucharist

+++++

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

BETWEEN THE LEAVES

VINE & BRANCHES BOOKSTORE

NEW BOOKS & GIFTS FOR CHILDREN AVAILABLE @ BOOKSTORE

Please come and visit the new Bookstore

FOR MORE INFORMATION SEE CONNIE SCHENKENBERGER

A New Sanctuary, A New Emphasis On Church Etiquette

The following is the appropriate etiquette for all those attending any Liturgy.

1. **PUNCTUALITY.** Please be seated by 10:00 a.m. on Sunday morning prior to the start of the Doxology, which marks the transition from Matins to the Liturgy.
2. If you are late, you may be seated prior to the reading of the Epistle. Once the reading of the Epistle starts, please wait until the Gospel is read before being seated.
3. If you do not arrive prior to the reading of the Epistle, consider refraining from taking communion. Preparation for communion is essential. Missing the Liturgy of the Word, which is the first half of the Liturgy, does not provide adequate preparation and reverence to accept communion. Sometimes a late arrival cannot be avoided, and exceptions are appropriately granted. Let your conscience guide you.
4. The first communicants on Sunday are Sunday-school-age children and Sunday school teachers. This allows children and teachers to receive communion and then transition to the Sunday school classes. All others desiring to take communion or receive a blessing should approach in an orderly manner by alternating rows beginning with the front row.
5. Starting March 14 in the new sanctuary, ushers will be available to greet, direct worshipers, and facilitate the flow of communicants by row.
6. Effective March 14, there will be two Holy Bread stations, one on the left and one on the right, presented by altar boys or ushers, for receipt of the Holy Bread following communion. This will ensure an orderly procession from the center isle by row directed by ushers to communion, and an orderly exit along the outer isles for worshipers seated on the left and right rows of pews of the sanctuary.
7. Upon entering the Sanctuary, silence is appropriate and talking if necessary should be very low once seated. Excuse yourself to the Narthex to carry on a conversation.
8. Altar boys who wish to serve on the altar should arrive on time by 10:00 a.m. prior to the Doxology. This will minimize the disruption to the congregation and the concentration of the Priest as he begins the Liturgy.
9. Show respect for God, fellow worshipers and your Priest by being on time for worship. God and our Priest are never late for the Liturgy.

The Self-Ruled Antiochian Orthodox Christian Archdiocese
OF NORTH AMERICA

358 MOUNTAIN ROAD, P.O. Box 5238, ENGLEWOOD, NJ 07631-5238

TELEPHONE (201) 871-1355 • FAX (201) 871-7954

Website: WWW.ANTIOCHIAN.ORG • Email: archdiocese@antiochian.org

March 1, 2010

Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as anyone had need.” (Acts 2:44-45)

Once again we are confronted with the images of destruction, death and human tragedy in the wake of the severe earthquake that struck Chile on Saturday, February 27th, 2010. More than 700 are confirmed to have died, with the toll expected to be higher. More than 1.5 million people are homeless or without shelter. I have been in touch with my brother, Metropolitan SERGIOS (Abd), the Primate of the Antiochian Archdiocese of Chile. His Eminence is personally safe and sound, but several of his churches have suffered damage from the earthquake, and the status of some of the faithful is still to be determined. As the quote above from the Book of Acts reminds us, it has always been the tradition of the Church to help any brothers and sisters in Christ who are in need. As such, we are asking all of our parishes and missions to appeal for prayers and donations in order to assist those who are in need in Chile.

We do understand that this appeal is coming very shortly after the appeal for Haitian relief, and we recognize that these appeals draw on financial resources which are already strained by the poor economy. However, the humanitarian need is great, and our people have never hesitated to give generously when people are in need.

May our Lord bless the remainder of your Lenten journey.

Your father in Christ,



Metropolitan PHILIP, Primate

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

Note: Please forward your community's contribution to the Archdiocese office as soon as possible and earmark the donation to "Chilean Relief".

“..the disciples were first called Christians to Antioch” ACTS 11:26