

We Welcome You to:
St. John Chrysostom
Antiochian Orthodox Christian Church

639 Putnam Street
P. O. Box 80095
Fort Wayne, Indiana 46898
Fr. Anthony Michaels
Fr. George Smith

Website: www.stjohnfortwayne.org

A Warm Welcome to Our Visitors

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM
(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vespereal Divine Liturgy – 6:30PM

Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.



LITURGICAL TEXTS FOR SUNDAY

June 21, 2009

2nd Sunday after Pentecost and Sts. Peter and Paul, Patron Saints of the Patriarchate of Antioch

Tone 1 / Eothinon 2

Saints of the Day: Martyr Julian of Tarsus; New-martyr Nikita of Nisyros near Rhodes.

During the Little Entrance: The troparion of the Resurrection in Tone 1

Tone 1

The Resurrection from the Octoechos (Nassar, 139; Kazan Sun. Mat., 9)

The stone being sealed by the Jews, and thy pure body being guarded by the soldiers, thou didst rise on the third day, O Savior, granting life to the world. Wherefore, the heavenly powers acclaimed thee, O Giver of life, crying, Glory to thy Resurrection, O Christ! Glory to thy kingdom! Glory to thy gracious providence, O thou only Lover of mankind.

The Entrance Hymn(Eisodikon):

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

After the Entrance we chant:

Tone 1

The Resurrection from the Octoechos (Nassar, 139; Kazan Sun. Mat., 9)

The stone being sealed by the Jews, and thy pure body being guarded by the soldiers, thou didst rise on the third day, O Savior, granting life to the world. Wherefore, the heavenly powers acclaimed thee, O Giver of life, crying, Glory to thy Resurrection, O Christ! Glory to thy kingdom! Glory to thy gracious providence, O thou only Lover of mankind.

Tone 4

St Julian (Nassar, 36 #1)

Thy Martyr, O Lord, by his struggle hath received from thee, our God, the imperishable crown because, acquiring thy strength, he demolished usurpers and crushed the powerless might of Satan. Therefore, through his intercessions. O Christ God, save our souls.

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have treasured for the world the treasures of silver-hating and revealed to us the sublimity of humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with Christ God to save our souls.

طروبارية القديس يوحنا الذهبي الفم (باللحن الثامن)

لقد بزغتِ النعمة من فمك مثل النار، فأنارتِ المسكونة ووضعت للعالم كنوزَ عَدَمِ حُبِّ الفِضَّةِ، وأوضحتِ لنا سُمُوَّ الإِتِّضَاعِ، يا أَيُّهَا الأبُّ المُوَدَّبُ بأقوالِهِ يوحناُ الذهبيُّ الفمُ، فتشفعْ إلى الكلمةِ المسيحِ الإِلهِ، في خلاصِ نفوسِنا

Tone 4

Kontakion of the Theotokos (Nassar, 125)

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions O Theotokos, who dost ever intercede for those who honor thee.

Epistle: Romans 2:10-16 (2nd Sunday after Pentecost)

SECOND SUNDAY

Gradual, Tone 1

Have mercy on us, O Lord, as we have set our hope on you.

Verse: Rejoice in the Lord, all righteous men.

Lesson from the Epistle of Saint Paul to the Romans (c.2, V. 10-16)

Brethren, there will be glory, honor, and peace for all those, who have done good, the Jew first and the Gentile as well. For God shows no partiality.

All those, who have sinned as Gentiles apart from the Law, will also perish as Gentiles apart from the Law; those, who have sinned as Jews under the Law, will be judged by the Law. Mere listeners to the Law are not righteous in the sight of God. Only strict observers of the Law will be justified.

When the Gentiles, who have not the Law, instinctively practice it, they are a Law to themselves, even though they have not the Law. They show that the obligations of the Law are written in their hearts. Their consciences will testify for them and their thoughts will mutually either accuse them or defend them on the day, when God through Jesus Christ will judge the secrets of men according to my Gospel.

Gospel: Matthew 4:18-23 (2nd Sunday after Pentecost)

Gospel

Matthew 4:18-23 (2nd Sunday after Pentecost)

At that time, as he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the

boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

SUNDAY, JUNE 21, 2009 –

THE HOLY BREAD IS OFFERED BY DAVID & BETTY BOJRAB FOR THE HEALTH OF D.G., BETTY, DAVID, DAVID, ALEXANDRA, NICOLE, MARTHA LYNN & DONALD, SAM, NICK, ASHLEY, JOHN, CHASE, LOUIS & SANDY, SOPHIA, SAMANTHA, AND ISABELLA.

FOR GENEVIEVE DEEB, DON SCHENKENBERGER, ALEX TSIGULOFF,

HIS EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK – FR. ANTHONY AND FR. GEORGE, ANTHONY & GERTRUDE MICHAELS

AND FOR THE PARISH OF ST. JOHN CHRYSOSTOM, FOR ALL IT'S FAMILY AND FRIENDS, BENEFACTORS AND SUPPORTERS, AND THE FOUNDERS OF THIS HOLY TEMPLE.

THE HOLY BREAD IS OFFERED IN MEMORY OF THOSE WHO HAVE FALLEN ASLEEP IN THE HOPE OF RESURRECTION TO EVERLASTING LIFE.

FOR LOUIS, MARTHA, ORLANDO, FRED, SADIE, TAFT, GLADYS – COLLEEN MALOLEY

THE REPOSE OF THE SOULS OF ALL THE DEPARTED LOVED ONES OF ALL MEMBERS AND FRIENDS OF ST. JOHN CHRYSOSTOM CHURCH – MAY THEIR MEMORIES BE ETERNAL.

UPCOMING BREAD OFFERING:

– **Jun 21:** DG & Betty Bojrab – **Jun 28:** Walid & Salma Nadrous

Jul 5: Robert & Elizabeth Tindall – Jul 12: Marwan & Najwa Koudsia – **Jul 19:** Joe & Sandy Cockrell – **Jul 26:** Don & Connie Schenkenburger

June Birthdays

8 Chris Wright – **10** Paul Canavati – **12** Timothy Connor – **13** Mona M. Smith – **14** Chris Mitson – **19** Sue Mitson, Meriana Nadrous – **22** Nicholas Corey – **25** Anne Canavati – **27** Betty J. Bojrab – **28** Julie Bojrab

– **GOD GRANT YOU MANY YEARS** –

Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.

Saturday, Jul 11 -
5:00 pm Great Vesper

Sunday, Jul 12 -
9:00 a.m. Matins 10:15 a.m. Divine Liturgy

Tuesday, Jul 14 -
7:30 p.m. Bible study @ Fr. Anthony's House

Thursday, Jul 16 -
7:00 p.m. Basic Class in Orthodoxy @ the Church

Saturday, Jul 18 -
5:00 pm Great Vesper

Sunday, Jul 19 - AT THE NEW RECEPTION HALL 402 BEDIAC
9:00 a.m. Matins 10:15 a.m. Divine Liturgy

Monday, Jul 20 - GLORIOUS PROPHET ELIAS

Tuesday, Jul 21 -
7:30 p.m. Bible study @ Fr. Anthony's House

Thursday, Jul 23 -
7:00 p.m. Basic Class in Orthodoxy @ the Church

Saturday, Jul 25 -
5:00 pm Great Vesper

Sunday, Jul 26 -
9:00 a.m. Matins 10:15 a.m. Divine Liturgy

WHEN WAS THE LAST TIME YOU USED OUR PARISH WEBSITE?

On the website, you can find:

- All church bulletins dating back to July 2005
- Service schedule and information
- Updated church calendar
- Photographs of church events
- Readings prepared by Fr. Anthony
- Information of parish organizations
- Links to other Antiochian / Orthodox Sites

DID YOU KNOW THAT THERE IS AN UP-TO-DATE CALENDAR OF PARISH EVENTS????

We try to update the website regularly, so visit www.stjohnfortwayne.com

TIPS ON CHURCH ETIQUETTE:

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

REMEMBER, SITTING IS NOT THE SAME AS KNEELING.

BETWEEN THE LEAVES

VINE & BRANCHES BOOKSTORE

NEW BOOKS & GIFTS FOR CHILDREN AVAILABLE @ BOOKSTORE

Please come and visit the Bookstore

FOR MORE INFORMATION SEE CONNIE SCHENKENBERGER

Vacation Bible School

June 22, 23, 24, 2009

Hosted by St. Nicholas Eastern Orthodox Church

Coordinator Deacon Michael

ST JOHN'S MUST HOST ONE DAY DURING VBS.

WE ARE LOOKING FOR TEACHERS, HELPERS, AND DONATORS.

PLEASE CONTACT

FATHER OR REGINA BOJRAB AS SOON AS POSSIBLE.

June 12, 2009

We are in the final stretch of what we have been waiting for...Our move to our new church on Badiac Drive in Ft.Wayne!!

Our tentative date to move is July 15th and there are many things that need to be done to ensure the move goes smoothly. Kris Howard has asked me to coordinate this process and that is the purpose of this letter.

We have 11 main areas in the church and hall that need to be packed and moved. There are Team Leaders that are assigned to each one of these areas. We are looking for boxes, packing materials and packers to assist in meeting the July 15th deadline. Our last church service is scheduled for July 12th. Everything else can be boxed up by July 12th if not before. I do know that the Sunday School and Bookstore already are packed and ready to move. We will need assistance in the other areas listed below. Feel free to contact the team leaders directly to let them know what packing supplies you have and/or can assist as packers.

Thank you very much. If you have any questions please don't hesitate to contact me.

Location	Items	Team Leader
Church	All liturgical items/equipment	Father Anthony
Church	Miscellaneous items	Alex Deeb/Robert Tindall
Church	Choir Loft	Marie Bojrab/Kris Howard
Church Hall	Office Supply Room	Fred Deeb
Church Hall	Kitchen area	Sandy Cockrell
Church Hall	Cleaning Supply	Najwa Koudsia
Church Hall	Paper products etc	Mike Malooley

What an exciting time this is for St. John Chrysostom and what a wonderful and beautiful new church we will all have very soon. With everyone's help it will all go very smoothly!

Thanks again,
Tami Fay

The 1st Annual St. John Chrysostom Golf Outing

Proceeds will support the construction of our new church on Badiac Road

Autumn Ridge Golf Course

Wednesday, August 26, 2009

1:00 pm Shotgun Start

Hog Roast at 6:00 pm Following Golf

Entry Fee is \$75 per golfer which includes:

- 18 holes of Florida Scramble golf - four person teams
- 2 carts per team
- Boxed lunch at registration
- Dinner/Raffle following golf
- Refreshment cart on course
- Golf Prizes
 - Closest to the pin on all four par threes
 - Hole-in-one contest on one par three
 - Longest drive for men and women
 - Foursome winners with lowest scramble scores: 1st, 2nd, and 3rd place awards

GOLF REGISTRATION DEADLINE IS MONDAY, AUGUST 3

Make checks payable to: St. John Chrysostom Building Fund

Send all registration forms to Don Schenkenberger,

For registration questions and information please contact:

Don Schenkenberger

John Fay

Rick Adams

FEAST OF SAINTS PETER & PAUL

The Feast of Saints Peter and Paul came to be observed early in the history of the Church. Although they died at different times, their commemoration has been universally kept on the same day to highlight the central role they had in the foundation of the Church. It is for the same reason they are called the "Leaders of the Apostles" in the Liturgy.

St. Peter whose original name was Simon, was a fisherman in Galilee when Jesus called him to be a disciple. "Come after me and I will make you fishers of men." (Mt. 4:19). After Jesus' Ascension, Peter was the spokesman of the Apostles, and a witness of Christ's divinity. He delivered the first sermon on Pentecost and received the first Gentiles into the Church.

From Jerusalem, he went to preach the Gospel in Asia at Antioch (Gal. 2:11), then to Cappadocia, Galatia, Pontus, and finally Rome.

St. Paul, known as Saul before his conversion, was born at Tarsus in the Roman province of Cilicia.

As a youth he went to Jerusalem to receive his education in Judaism from the celebrated rabbi, Gamaliel (Acts 22:3). At the time of Jesus' ministry he had already left Jerusalem. Saul did not see the Lord during His earthly ministry. By the grace of God, Saul was miraculously, converted on the way to Damascus around the year 34 A.D. After receiving Baptism, Paul left for a long retreat in Arabia to prepare himself for his future mission. He was most zealous to preach the Gospel of Christ to the world. He established many churches and visited many other churches. To these he wrote numerous letters which form a significant part of the New Testament canonical writings.

The Icon of Peter and Paul is simple and direct, striving only to present the holiness and wisdom of the two Apostles whose lives were totally devoted to witnessing the Good News of Jesus Christ and our salvation. They stand majestically as pillars of the Church and teachers of the Lord Jesus.

The Liturgy hails the chief Apostles with beautifully composed hymns. Peter is called the "rock of faith" and Paul the "pride of the universe." Together they are celebrated as "luminaries of those in darkness

two rays of the sun, pillars of divine doctrines, and friends of Christ." (Matins Hymn)

Holy Apostles Peter and Paul,

Pray unto God for us!