

We Welcome You to:  
*St. John Chrysostom*  
*Antiochian Orthodox Christian Church*

639 Putnam Street  
P. O. Box 80095  
Fort Wayne, Indiana 46898  
Fr. Anthony Michaels  
Fr. George Smith

Website: [www.stjohnfortwayne.org](http://www.stjohnfortwayne.org)

**A Warm Welcome to Our Visitors**

We are delighted to have visitors worship with us, and we pray that you will be blessed through your participation in our services. In the Orthodox Church, the reception of Holy Communion is a mark of membership in the Church. Only those who have been united to the Orthodox Church through Baptism or Chrismation, having prepared themselves through regular CONFESSION, prayer and fasting, are permitted to partake of Holy Communion. We earnestly look forward to the day when unity in the faith, life and worship of all Christians will have been achieved. In the meantime, we encourage visitors to join with us in our prayers and hymns. Literature about the Orthodox faith and this parish can be found in the vestibule. Feel free to ask questions before or after the services and, if you like, sign our guest book and fill out a request card. Please join us for refreshments and fellowship in the Parish Center after Liturgy. We want our visitors who are not Orthodox to receive the blessed bread after the Liturgy and to venerate the Cross if you wish.

To prepare properly for holy communion, we should fast from food and drink from 12:00 at night until reception of communion. Exceptions are made for those who need food and drink to take medication and for other age related difficulties and infirmities. If you have any specific questions please see Fr. Anthony personally.

CONFESSIONS: Before and after Vespers on Saturday 5:00PM  
(Confession may be available on Sunday morning if needed as well.)

MATINS: 9:00AM on Sundays

DIVINE LITURGY: 10:15AM ON Sundays

Feast Days: Vespersal Divine Liturgy – 6:30PM

**Saint John Chrysostom Orthodox Church strives to serve those in the greater Fort Wayne community who seek fullness of truth and life in Jesus Christ; through the meaningful worship, the unchanging doctrines, and the joyful communion experienced in Holy Apostolic Tradition.**



## **LITURGICAL TEXTS FOR SUNDAY**

April 13, 2008

Fifth Sunday of Great Lent:

**Commemoration of our Righteous Mother Mary of Egypt**

**Tone 5 / Eothinon 2**

**Saints of the Day:** Martin the Confessor, pope of Rome; Martyr Eleutherios of Persia; Martyrs Zoilos of Rome and Theodosios; Hieromartyr Artemon, presbyter of Laodicea in Syria

### **DIVINE LITURGY**

1.) During the Little Entrance: The troparion of the Resurrection in Tone 5

**Tone 5**

The Resurrection from the Octoechos (Nassar, 171; Kazan Sun. Mat., 21)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

2.) The Entrance Hymn(Eisodikon):

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

3.) After the Entrance we chant:

**Tone 5**

The Resurrection from the Octoechos (Nassar, 171; Kazan Sun. Mat., 21)

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious Resurrection.

**Tone 8**

Fifth Sunday of Great Lent: St. Mary (Nassar, 37 # 8; Kazan Triod. Vol. 2, 138)

Through thee the divine likeness was securely preserved, O Mother Mary for thou didst carry the cross and followed Christ. By example and precept thou didst teach us to ignore the body because it is perishable, and to attend to the concerns of the undying soul. Therefore, do thy soul rejoice with the angels.

## Tone 8

Troparion of St. John Chrysostom

Grace has shone forth from thy mouth like fire, illuminating the inhabited world. Thou have treasured for the world the treasures of silver-hating and revealed to us the sublimity of humility. Wherefore, O Educator, by thy words, O John the golden-mouthed, intercede with Christ God to save our souls.

*طروبارية القديس يوحنا الذهبي الفم (بالحن الثامن)*

لقد برزت النعمة من فمك مثل النار، فأنارت المسكونة ووضعت للعالم كنوزَ عَدَمِ حُبِّ الفِئْضَةِ، وأوضحت لنا سُمُوَ الإِتِّضَاعِ، يا أَيُّهَا الأبُّ الْمُؤْتَدِّبُ بِأَقْوَالِهِ يُوْحِنَّا الذَّهَبِيُّ الفَمِّ، فَتَشْفَعْ إِلَى الكَلِمَةِ المَسِيحِ الإِلَهِيِّ، فِي خَلَاصِ نَفُوسِنَا

## Tone 4

Kontakion of the Theotokos (Nassar, 125)

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions O Theotokos, who dost ever intercede for those who honor thee.

4.) The Trisagion (“Holy God ...”) as usual.

5.) Epistle

Hebrews 9:11-14 (Fifth Sunday of Great Lent)

### FIFTH SUNDAY OF LENT

*Gradual, Tone VIII*

Pray to the Lord our God and render thanks to him.

*Verse:* God is known in Judea, his name is great in Israel.

Lesson from the Epistle of Saint Paul to the Hebrews (c. 9, V. 11-14)

Brethren, Christ appeared as the high priest of the blessings to come through the greater and more perfect tabernacle, which was not built by human hands and did not belong to this creation. He entered the sanctuary once for all, not with the blood of goats and calves, but with his own blood and granted us an eternal redemption.

The Jews believe that the ceremonial sprinkling with the blood of bulls and goats, and with the ashes of a heifer purifies and sanctifies defiled persons. Then, the blood of Christ, who through the Holy Spirit offered himself to God as an immaculate sacrifice, will much more cleanse our conscience than lifeless observances, and enable us to worship the living God.

6.) Gospel

Mark 10:32-45 (Fifth Sunday of Great Lent)

GOSEL READING – Sunday of St. Mary of Egypt

The Reading is from Mark 10:32-45

At that time, Jesus taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for

us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

The rest of the Liturgy of St. Basil the Great

7.) The Megalynarion: "All Creation rejoices in Thee ... " (Nassar, 130; Serv. Bk., 139)

8.) The Koinonikon: "Praise the Lord ... Alleluia."

9.) Post-Communion: "We have seen the true Light ...", as usual. ONCE.

10.) At the Great Dismissal we say, "May He Who rose again from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother, ... Through the prayers...".

### **SUNDAY, APRIL 13, 2008**

**The Holy Bread Offered By:** The Holy Bread is offered FOR THE HEALTH OF JOE, SANDY, JOE, JENNY, KRISTIN, ADAM, TYSON AND JACOB. All members of the Cockrell, BARRETT AND SPECK FAMILIES

For ANTHONY & GERTRUDE MICHAELS (Fr. Anthony's Parents), IKE & MARIE BOJRAB, ALBERT (JUNIE) MOORE. JOSEPH COCKRELL, GENEVIEVE DEEB, OSCAR & HELEN MITSON, ELIZABETH TINDALL

For the Parish of St. John Chrysostom, for all it's family and friends, benefactors and supporters, and the founders of this Holy Temple.

For his EMINENCE METROPOLITAN PHILIP AND HIS GRACE BISHOP MARK – FOR FR. ANTHONY – FR. GEORGE.

THE HOLY BREAD IS OFFERED IN MEMORY The Holy Bread is also offered in memory of COCKRELL AND VILLA FAMILIES. ALSO IN MEMORY OF CHERI, TONY AND STEVE.

The repose of the souls of all the departed loved ones of all members and friends of St. John Chrysostom Church – MAY THEIR MEMORIES BE ETERNAL.

### **PLEASE REMEMBER IN YOUR PRAYERS:**

HIS EMINENCE METROPOLITAN PHILLIP – HIS GRACE BISHOP MARK – GENEVIEVE DEEB – ANNIE DEEB – FRED DEEB – VICKIE ROTH – IKE BOJRAB – RICK BOJRAB – BETTY BOJRAB – YOUSEF ESTEFAN – JOE COCKRELL – OSCAR & HELEN MITSON – ALBERT (JUNIE) MOORE – FR. ANTHONY & FR. GEORGE AND FR. MATTHEW WADE and all the sick and suffering. For permanent peace in the Middle East.

UPCOMING BREAD OFFERING:

**Apr 13:** Joe & Sandy Cockrell **Apr 20:** Walid & Salma Nadrous **Apr 27:** George & Elaine Mourad

***April Birthdays***

**15** Michael Maloley      **26** Ryan Adams

**– GOD GRANT YOU MANY YEARS –**

*Anyone celebrating a birthday or anniversary or any other special occasion please forward your information to Fred Deeb or Father Anthony, that your name may be included in the bulletin.*

**NEWS BULLETIN!!!**

Our 2nd Annual Cedar Point trip is now scheduled for Saturday, May 31st. Please make plans to attend to spend the day with our Church School children. Come one, come all! Space is limited so reserve now. It really is fun!

We will be selling candles decorated with for the Palm Sunday procession on April 20th. We are now taking orders. Please help support the Sunday School to reach its goal to help offset expenses. Candles are \$10.00 each. These are not just for children, everyone needs a candle!

See Regina for both reservations for Cedar Point and candle orders.

Please help and support us. Thanks!

**Tips on Church Etiquette:**

THERE ARE TIMES DURING ORTHODOX CHURCH SERVICES THAT CALL FOR THE PEOPLE TO KNEEL. EXAMPLES INCLUDE THE CONSECRATION OF THE HOLY GIFTS (“THINE OWN OF THINE OWN, WE OFFER UNTO THEE ON BEHALF OF ALL AND FOR ALL....”) AND DURING THE PRAYER OF ST. EPHRAIM DURING SERVICES IN GREAT LENT.

IF YOU ARE ABLE TO GET ONTO YOU KNEES, YOU SHOULD KNEEL.

**IF YOU ARE NOT ABLE TO GET ONTO YOUR KNEES, IT IS PROPER TO REMAIN STANDING WITH YOU HEAD BOWED.**

YOU SHOULD NOT SIT, EVEN IF YOU ARE ON THE EDGE OF THE SEAT WITH YOUR HEAD BOWED.

**REMEMBER, SITTING IS NOT THE SAME AS KNEELING.**

**DONATIONS REQUEST:** FOR FLOWERS TO DECORATE THE BIER FOR GOOD FRIDAY LAMENTATION SERVICE AND FOR PASCHA SERVICES.  
FOR MORE INFORMATION – PLEASE SEE FRED DEEB

**PLEASE BRING ONE DOZEN UNCOOKED EGG TO THE CHURCH  
NO LATER THAN HOLY FRIDAY APRIL 25.**

THE FOOD FOR HUNGRY PEOPLE BOXES ARE LOCATED IN THE NARTEX –

**Calendar of Events:**

**Saturday, April 12**

5:00 pm Great Vespers

**Sunday, April 13** ST. MARY OF EGYPT

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

-Church School immediately following Eucharist

5<sup>th</sup> Sunday of Lent 7:00 pm PAN ORTHODOX LENTEN VESPER @ HOLY TRINITY –WALLEN RD

**Tuesday, April 15 -**

7:30 p.m. Bible study @ Fr. Anthony's House

**Wednesday, April 16 -**

6:30 p.m. Presanctified Divine Liturgy  
Lenten supper follow Liturgy

**Thursday, April 17**

6:30 p.m. Cannon of St Andrew of Crete

**Friday, April 18**

1:00 pm Basic Class in Orthodoxy

**Saturday, April 19** LAZARUS SATURDAY

10:00 a.m. Divine Liturgy

5:00 pm Great Vespers

**Sunday, April 20-** PALM SUNDAY

9:00 a.m. Matins 10:15 a.m. Divine Liturgy

Entrance of the Lord to Jerusalem

– A SPECIAL TRAY FOR THE PATRIARCH WILL BE TAKEN AT THE END IF THE DIVINE LITURGY

WE ARE ASKED TO SEND A MINIMUM OF \$250.00 TO THE ARCHDIOCESE

6:30 PM BRIDEGROOM SERVICE

**Monday, April 21-** HOLY MONDAY

6:30 PM BRIDEGROOM SERVICE

**Tuesday, April 22-** HOLY TUESDAY

6:30 PM BRIDEGROOM SERVICE

**Wednesday, April 23-** HOLY WEDNESDAY

6:30 PM HOLY UNCTION SERVICE

[Note: Holy Unction is a Sacrament of the Orthodox

Church and is available to those who have prepared

themselves by having received Confession during Lent]

**Thursday, April 24-** HOLY THURSDAY

6:30 a.m. Vespers Divine Liturgy of St. Basil the Great

[Light Breakfast will be provided –Families encouraged to attend ]

6:30 PM PASSION GOSPEL SERVICE

**Friday, April 25-** HOLY FRIDAY

9:00 AM Royal Hours

4:00 PM Great Vespers

[Pascha of the Cross]

7:00 PMLamentations Service

**Saturday, April 26-**

HOLY SATURDAY

10:00 AM.

Vesperal Divine Liturgy of St. Basil The Great

11:00 PM

Matins / Divine Liturgy of Great & Holy Pascha

**Sunday, April 20-**

HOLY PASCHA

11:00 AM

Agape Vespers

**BETWEEN THE LEAVES  
VINE & BRANCHES BOOKSTORE**

The book for the month of March is:

Indication of the Way into the Kingdom of Heaven by Saint Innocent

This book is filled with thoughts for your journey through lent.  
Continue your journey by enlightening your soul with Gods messages.

It can be purchased for the modest price of \$7.00

**For More information see Connie Schenkenberger**

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MARK YOUR CALENDARS NOW FOR:

**MIDWEST PARISH LIFE CONFERENCE**

**DIOCESE OF TOLEDO AND THE MIDWEST**

*HOSTED BY:* ST. GEORGE ORTHODOX CHURCH GRAND RAPIDS, MICHIGAN

**JUNE 25TH - 29TH, 2008**

**HOTEL RESERVATIONS PHONE: 800-253-3590**

**MAILING ADDRESS: Attn: Reservations - Samantha Millek**

**FAX: 616-458-6641**

**Amway Grand Plaza Hotel**

**187 Monroe NW**

**Grand Rapids, MI 49503-2666**

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*Holy Week Schedule of Services*

**BRIDEGROOM SERVICES**

The first three evenings of Holy Week, the main theme is preparation and being wakeful, for we do not know at what hour the Lord will come to us.

"Behold the bridegroom cometh at midnight, and blessed is the servant whom he shall find awake. But he whom he shall find neglectful is truly unworthy."

Each evening also has its own subtheme:

#### SUNDAY EVENING 6:30 P.M.

On Sunday evening, we commemorate the Noble Joseph of the Old Testament and the Fig Tree cursed by our Lord. Joseph was the 11th son of Jacob. Joseph's brothers were jealous of their fathers love for him, so they cast him into a pit and sold him into slavery in Egypt. He was put into prison, but eventually rose to governor of all of Egypt. In his life, he symbolized the Passion of Jesus Christ and his consequent great glory. The fig tree was cursed and it withered up. The fig tree is a symbol of Council of old Israel, that was stripped of its spiritual grace because it rejected Jesus Christ.

Sunday evening also features the procession in which the icon of the Bridegroom is placed in the front of the church for all to venerate.

#### MONDAY EVENING 6:30 P.M.

On Monday evening, we commemorate the Parable of the Ten Virgins. It teaches us to be ready for our end, not knowing when our hour is coming. The wise virgins were ready to meet the bridegroom, preparing by trimming their lamps with oil they had brought with them. But the foolish virgins were not prepared for the coming of the bridegroom and were left out of the banquet.

#### TUESDAY EVENING 6:30 P.M.

On Tuesday evening, we commemorate the anointing of our Lord with myrrh by the woman in Bethany, contrasting it to the treachery of Judas in his betrayal of Christ. The harlot anointed the head and feet of Jesus with expensive spikenard, and wiped them with the hair of her head; whereas, Judas plotted to betray Jesus for 30 pieces of silver.

#### SACRAMENT OF HOLY UNCTION

#### WEDNESDAY EVENING 6:30 P.M.

Holy Unction is a sacrament of the Orthodox Church and is available to those who have prepared themselves by having received a recent Confession during Lent. Holy unction should be approached as any other sacrament: with prayer and fasting.

#### THE LORD'S SUPPER

#### THURSDAY MORNING 6:30 A.M.

The Vespereal Divine Liturgy of Basil the Great is served to commemorate the Lord's Supper. It is customary for all Orthodox Christians to prepare themselves and partake of Holy Communion. Also, during this service, the priest prepares the reserve sacrament that will be used as needed through the entire upcoming year.

In our parish, the service is scheduled early in the morning to allow everyone to attend, even before going to work or school. A light breakfast will be provided after the service to make it easier for those who must hurry off.

#### PASSION GOSPELS

THURSDAY EVENING 6:30 P.M.

This service commemorates the Holy, Dread, and saving Passion of Our Lord and the confession of salvation which the grateful thief made on the cross with him. We hear of Christ's voluntary suffering on the Cross and His death; which He received willingly for our sakes.

"Today He is suspended on a Tree, who suspended the earth over the waters."

During this service, the wooden cross is carried around the sanctuary in solemn procession and the icon of our Lord is nailed upon it. The clergy and faithful venerated the make prostrations before the icon of Christ and venerate it. The icon of Christ remains in this position until Vespers on Friday.

ROYAL HOURS

FRIDAY MORNING 9:00 A.M.

The First Hour, Third Hour, Sixth Hour and Ninth Hour services are held for Great and Holy Friday. These services, which are a part of the usual daily service cycle still served in Orthodox monasteries, include Old Testament readings from the Psalms and prophesies and New Testament readings of the Epistle and Gospel as prescribed by the church.

In our parish, the youth plan to be at the church to decorate the bier (or tomb) of our Savior with flowers. The bier is beautified and prepared to receive the epitaphion during the Vespers service this afternoon.

VESPERS

FRIDAY AFTERNOON 4:00 P.M.

Often referred to as Unnailing Vespers, this solemn Vespers services includes prophesy readings and an epistle reading. During the reading of the Gospel, an account of Christ's betrayal and crucifixion is read, with further description of the removal of Christ's lifeless body from the Cross by Joseph of Arimathea, while the priest removes the icon of Christ from the Cross and wraps it in a white cloth and returns it into the altar. Also, during this service, the epitaphion is carried around the church in procession and placed in the bier for Friday evening service.

LAMENTATIONS SERVICE

FRIDAY EVENING 7:00 P.M.

This service commemorates the entombing of our Lord and His subsequent descent into Hades. Three hymns of Praise are sung by the clergy, choir and people, each with many verses. In our parish, these hymns are sung in both English and Arabic. Also, during this service, the funeral bier of our Lord is carried in procession around the sanctuary, as the faithful process along side and venerate it as they pass under it. At the end of the service, the people will receive the blessed flowers that had decorated the bier.

## VICTORY OVER HADES

SATURDAY MORNING 10:00 A.M.

On Holy Saturday morning, we celebrate Vespers Divine Liturgy of St. Basil the Great to commemorate our Lord's victory of death. As a sign of our Lord's triumph and victory, prior to the Gospel reading, the clergy process around the sanctuary with the altar servers and scatter bay leaves on the ground. This is our final day of preparation for Christ's Resurrection.

## RESURRECTION SERVICE

SATURDAY EVENING 11:00 P.M.

The Resurrection Service commemorates the Life-Giving Resurrection of our Lord and Savior Jesus Christ. The priest carries the light of Christ into the midst of the faithful by appearing on the steps of the altar with a lighted candle in a completely darkened sanctuary. The faithful "Rush" to receive the light.

"Come ye, take light from the Light that is never overtaken by night. Come, glorify the Christ, risen from the dead."

The faithful, having proceeded to the front steps of the church, witness Christ's trampling of the gates of Hades as the priest raps on the door with the cross.

Following the Resurrection Service, the Paschal Homily of St. John Chrysostom is delivered, as is the tradition across our Archdiocese. This is followed by the Paschal Divine Liturgy of St. John Chrysostom.

It is the tradition in our Parish to break the fast of the season of Great Lent together with a meal prepared by the parishioners. All visitors are invited to join with us in this celebration.

## AGAPE VESPERS

SUNDAY MORNING 11:00 A.M.

Vespers is held on Sunday morning to proclaim the Good News of the Resurrection from the dead of Jesus Christ. In this Vespers service, the love ("agape" in greek) of God, for his creation, is displayed as the Gospel of our Lord's Resurrection is read in many languages.

"Today is the Day of Resurrection! Let us shine with the Feast! Let us embrace one another. Let us say, Brethren! And because of the Resurrection, let us forgive all things to those who hate us, and in this wise, exclaim:

Christ is risen from the dead; trampling down death by Death, and upon those in the tombs bestowing life."

-Doxastikon of Holy Pascha